

A Dragon's Tale

(Chronicles of an Enemy)

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Harper's Bible Dictionary 1959 Publication
Vine's Expository Dictionary of Biblical Words
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The Seeker

“GOD OF THE FATHERS”

“And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them? And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you. And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations. Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and seen that which is done to you in Egypt:”

Ex 3:13-16

During the “Charismatic Move” we gained amazing insight to the gifts of the Spirit and took an impotent God out of the closet and realized He had been alive and unused for decades. We also took some great hits back to paganism in the “el-religion”. Some of the greatest faith teachers of my day and those I admire and have esteemed have adopted it and taken us to err in Canaanite mythology. We have been lead back to the Canaanite gods, which kept Israel bound and in captivity. El and local deities and shrines were the influence upon Israel living and breathing and associating in a wholly pagan society. The patriarchs or father’s god would be the mark of their own experience and thinking. To say “the God of the fathers” would identify the god by the fame of the patriarch. For example we read Moses’ encounter with God needing to understand which god Jehovah was. If you will notice the best way God has of telling him is that He was the God of Abraham, Isaac and Jacob. Notice also that Moses needed to tell the elders of Israel which of the gods he was representing and again, this is identified by the patriarchs. They knew the patriarchs by their fame. At the name of the patriarchs, God would have credibility. Ex 3:13-16. However the patriarchs had a blend of thinking as they passed their God to the next son and so on down the line. This is what Moses was to tell the elders, however Jehovah wanted to clear His name of the Canaanite influence and told Moses more in “*And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name JEHOVAH was I not known to them. And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers.*” Ex 6:3-4:

Now in this Scripture is a little word “appeared” which in Hebrew is **ra’ah** meaning, *perceive, regard, consider*. So the word *appear* along with *perceive, regard and consider* puts it in a different perspective. This appears is more the meaning of *seems*. “*And I (was perceived, was regarded, was considered) unto (or by) Abraham, unto Isaac and unto Jacob, by the name of El Shadday, but by my name Jehovah was I not known to them.*” In other words God seemed to be El Shadday to them; He did not

make an appearance as El Shadday. *“Jesus Christ the same yesterday, and to day, and for ever.” Heb 13:8*

God does not change like a split personality. You may count on Him solidly. Yet the Scripture is regarded from a surface interpretation incorrectly. Also is the mistranslation of “God Almighty” which is El Shadday from Canaanite paganism. This mistranslation is used over and over in the Old Testament and confused with Jehovah. It actually makes Jehovah mingled with the Canaanite pagan. So we get handed down a coalesced or blend of Jehovah, pagan and patriarchal tradition of thought passed down. Jehovah is clearly telling Moses that they do not know Him purely by who He is. If Moses had gone to the elders and said the name of God, they would have not have identified it, but to tell them it was the God of Abraham, Isaac and Jacob gave an identification.

Again in the New Testament after Jesus is crucified by the Jews, Peter tells them who God was by using the name “God of the fathers”. *“The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go. But ye denied the Holy One and the Just, and desired a murderer to be granted unto you;” Acts 3:13-14* As God was passed through the patriarchs we come to the Pharisees, whose rendition of God is severe and oppressive. I think Isaiah said it most properly, *“The ox knoweth his owner, and the ass his master's crib: but Israel doth not know, my people doth not consider.” Isa 1:3* Of course, we too, reading the patriarch's accounts do not consider that they heard God in faith. Faith is that unseen chart we follow that has a way of merging old tradition and thought with the urging of the Spirit of God.

We today read the Bible as the *inspired* writing by men of God. Inspiration means *stimulated to create a thought by divine guidance*. Yet the guidance passed down by the “fathers” to the Pharisees was also stimulated by the influence of their own thought and we know how Jesus addressed that before they killed Him. *“But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in. Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation. Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves. Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor! Ye fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold? And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty. Ye fools and blind: for whether is greater, the gift, or the altar that sanctifieth the gift? Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon. And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein. And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon. Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone. Ye blind guides, which strain at a gnat, and swallow a camel. Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but*

within they are full of extortion and excess. Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also. Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness. Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity. Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous, And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets. Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets. Fill ye up then the measure of your fathers. Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?" Matt 23:13-33

These Pharisees were Jews who read the scrolls of their forefathers and added to them through what they believed as divine guidance, but they had come a far cry from their fathers. The fathers were mortal beings of credibility, for Jehovah was with them. Were they one hundred percent correct in everything they did? No. Look at the patriarch David. Would you say his life spoke no error? No. Abraham told his wife to lie to the king in order to preserve his life because of fear. Is Jehovah a lie? Does Jehovah tell us to lie? No.

We do not discern rightly dividing the Word of Truth. The Charismatic move came in a time of women's movement (feminist move) and women of the church being shut up by the clergy. Women were eager to grab hold of the feminine side of Jehovah resurrecting El Shadday, because it gave women resurrection. Mistranslations, the mission of women to stop the stillness of their voices and men of God adding to the sympathy of the cause, brought El Shadday up from its dregs of old to adjust our thinking and make room for women. Then we see the less vocalizing of it as the effeminate God gives license to homosexuality and that closet opens. The church must then continue to adjust itself or adhere to a new philosophy further from the Truth. We are caught in error, which breeds more error. Old denominations came creeping into error to adjust God for the times and non-denominational leaders took down old barriers and made newer adjustments. Go to the Mount Transfiguration and see the tenderness of Jehovah, who does not step on the testimony of His own servants from old but to simply say in all grace and mercy, "THIS is my Son HEAR YE HIM."

I will tell you that I have not heard another minister of the gospel declare what I clearly read in the dictionaries and under translations and archeological and historical data. I have been a studier of it for well over 25 years trying to disprove the very thing that proofs have given me. I cannot dispute the truth, even at the expense of my reputation as a heretic or an apostate. I am not alone in my thinking, for I did not write the dictionaries nor Word concordances that have supported what I continue to find.

Those archeologists of the Word and ancient sites of history, who have uncovered facts and data, record findings for any to read and learn. I have kept these things neatly tucked away in my heart not to be spoken. I have never planned to be a revealer of these unfamiliar or unpopular understandings from the studies, but find myself in a day and urged by my Jehovah to publish it. Knowledge is both sweet and bitter. It is sweetness in the mouth to find, but leaves a bitterness in the stomach when rejected. Paul was a Pharisee who was blind and then recovered to see more clearly than he had. The clearness of thought made him face his error. Will the church face their error? Indeed

they will not. There is however, a remnant, who will know the truth and be set free. Set free in understanding Jehovah for the first time and branded as heretic and false in doctrine. You will be in the most excellent of company for so branded they Jesus and killed him, but they will not kill the truth ever. The church in end times will go after the elect with their Jesus (antichrist), because they think God wants them to destroy. El Shadday is a destroyer and any thinking she is God will follow her lead. Paul did and the church leaders will too. It will be a sad time indeed, but I will still choose the side of persecution not to follow what I refuse as falsely portrayed, because I have tasted and found Him to be good in all things!

There is so much more to say, but I will leave off with the words of another:

“IF YOU HAVE MUCH OF THE SPIRIT OF GOD, IT IS NOT UNLIKELY THAT YOU WILL BE THOUGHT TO BE DERANGED BY MANY. YOU MUST MAKE UP YOUR MIND TO BE SO JUDGED, AND SO MUCH MORE AS YOU LIVE THE MORE ABOVE THE WORLD, AND WALK WITH GOD.”

Charles G Finney

Cast of Characters

Great King...Jehovah
Promise/Prince/Wonderful etc...Jesus in Heaven
Emmanuel...Jesus on earth

El Shadday

Lucifer

Dragon.....Satan

Babylon (See Background

Dragon Queen for Shadday)

Beelzebub

Villain of Darkness

Death...Satan's child

Pilgrims...Adam, Eve, Cain, Able

Vagabond...Cain

Preacher of Righteousness...Noah

Nation...Abraham

Princess...Sarah

Exodus...Moses

Quickening Spirit

Great Wind.....Holy Spirit

Paraklesis

Multitude...Isaac

Shepherd...David

Nation's Seed...Israel, Jews

Emissaries...angels, prophets (good or bad)

Dignitaries...world rulers, angels or demons

Messenger...Gabriel (angel)

Foster...Joseph

Mother of Hope/Follower...Mary

Common Sheep...shepherds

Wise of Intellect...wisemen

Lowly king...human king not Jehovah

Transcriptors...scribes

Wilderness...John the Baptist

Souled Beings...seed of Adam

Righteous Robed Ones/Hypocrites...Pharisees

Speaker Ancient...Isaiah

Followers Twelve...disciples

Leaders of Twelve/Great Speakers...apostles

“Sinks Like a Rock”/Solid Rock...Peter
Traitor...Judas
Angelics (good or bad...angels or celestial beings)
Doubter...Thomas
Beloved...disciple John
Tarnished Believers...lukewarm Christians
man-child...elect ones
woman of man-child...intercessors
Three Ancients...Shadrach, Meshach, Abednego
Ancients... Moses and Elijah at Mt. Transfiguration
mountains/highplaces...Satan’s elevation
Paradise/Celestial...Heaven
Terrestrial...earth

Great City
City of Government.....Jerusalem
City of Commerce etc.

Gehenna/Hades...Hell, grave
Death Angel Passing Over...Passover
Tabernacle of Prayer...God’s House/Church

Writings
Great Book.....Bible
Book of Truth
Word etc.

Background for El Shadday

(Harper's Bible Dictionary 1959, publication) Hebrew word EL: "When waves of Hebrews migrated into Palestine from Mesopotamia in Patriarchal Age (c. 20th-19th centuries B.C. they found Canaanites worshipping **EL**, the god, 'generally a remote and shadowy figure, like Sumero-Accadian Anu, god of heaven; or Egyptian Re, the sun-god' (*Albright, Archaeology and the Religion of Israel*), and a **storm-god son named Shaddai, god of the mountain(s), a word whose etymology is uncertain, but whose root is to 'act violently,' indicating primordial strength. The Genesis passages mentioning El Shaddai are often inaccurately translated "God Almighty."**

Under **Baal** in same dictionary, first paragraph: (Canaan.-Phoen., "master," "lord") a chief member of the Canaanite pantheon; **offspring of El, father of the gods; consort of Baalat (Asherah, Astarte, Anath, of the O.T.); identified with the storm-god, Hadad;** known to various communities as their own local Baal. Baals made up the Baalim, whose worship is Baalism.

Shadday (Shaddai) numbers are from Strong's Exhaustive Concordance and Lexicon

(7699)		(7706)
<u>bresasted one</u>	<root>	shadad : burly, powerful,
Shadday		<u>to ravage, death, destroyer,</u>
		<u>oppressor, robber, spoiler</u>
		<u>utterly (lay) waste</u>

(Lexicon quote, "like the mauling action of a wolf.")

Shad day (Shad dai)

shad/shod (7699 both same) fem. Breast, pap, teat

(Lexicon (7701 both same) to act violently-severity-oppression, havoc, destruction etc.

shed (7700) daemon (as malignant) –Hebrew: devil

(Lexicon (7700) evil wicked demon-idol-pagan.)

shad, shod, shed: come from the same root (7736) shuwd: swell up (insolence) to devastate, (Hebrew)- waste

(Lexicon same)

This is not Jehovah!

It is interesting to note that El Shadday was god of the mountains and in Ezek. 16 the father of this feminine entity was a mountaineer under translation. (Coincidence?) Jesus said if we had the *faith of a mustard seed we would speak to the mountain and cast it into the sea.* The Word says Jesus put Satan underfoot and **how lovely on the**

mountains were the feet of Him who brings or publishes the GOOD news. The mountains were under foot as He ministered truth. Read about how the kings were told always to tear down the high places where she was worshipped *sitting on the mount of the congregation* being called by many names.

(Isa 52:7, Matt 17:20, 21:21, Isa 14:13)

Ezekiel 16 is addressing Jerusalem at that time, but it is prophetically talking about Satan's birth, just as **Isaiah 14:12** is addressing Lucifer who was a real king at that time, but also referring to Satan prophetically (compare the personality traits of Isa 14:12 and Eze 16, 28:14-19). Babylon in **Revelation 17** is talking to a city and Satan as Babylon the harlot (Compare Eze, Isa and Rev). Jeremiah refers often and warns of the "queen of heaven", female entity and pagan idol (Jere 7:18, 44:17-19, 44:25). If, per chance, you look online under queen of heaven you will be quite amazed that in this day and age people are still openly worshipping a female entity and many of these think they are Christian. Some even equate Mary the mother of Jesus as having been the embodiment for the pagan goddess and from their site I quote this small section, ***"The Black Madonna is honored as a true Goddess figure, and has been since Christianity entered Europe. She is honored by many as Isis, Gaia, Kali, Mary, "the Other Mary" (Mary Magdalene), Diana, Sheela Na Gig, and the Ancient Primal Earth-Mother Goddess. For many European Christians, the blending of their ancient Goddesses with the Blessed Virgin Mary has been a well accepted fact of their faith for centuries, there is no conflict. The Black Madonna, be She called Isis, or Mary, or Kali, or Diana, embodies all the aspects of Female Divinity for many millions of people."*** They went on to declare her the co-ruler with Jehovah.

Satan had a gender and was no angel or archangel as some have believed. How it was determined was not by Scriptural account. While Satan's being archangel is man's guesswork passed down from generation to generation as truth from sheer repetition, we can look at the direct root under translation and there is no question but still there is no acceptance. This says volumes about repetition over black and white proof. The only archangel to be named is Michael. Two places in the whole Bible that say anything about archangel is **1 Thess 4:16 and Jude 1:9**, and neither declares it to be Satan. Check it out for yourself.

In **Ezekiel 28:14-19** Satan is the one being referred to prophetically and fondly called a covering cherub, which under translation means *hedged in angelic being*, but not a cherubim or angel. She was a heavenly being, who by all accounts had favor and was given much and blessed. One day we will be in heaven but we will not be turned into angels and she was not either.

Satan as El Shadday, has paraded around using a name mistranslated "God Almighty" throughout Scripture. The feminine entity, though disguised, comes through loud and clear under translation and consistently. Most who have had a problem with this have not taken the "over twenty years of digging under translation" to disprove it. Yes, I have tried to disprove it and ended up surrendering to the Truth, as it agrees over and over to its validity. But I am not alone for, besides the Bible dictionaries, thirty German Bible Scholars found the same thing and were laughed to scorn. In a leading Christian magazine 1999 issue was an article telling of an entourage of intercessors to go to Ephesus, Turkey to bring down the Queen of Heaven on August 14, 1999. There was at Ephesus, Turkey an earthquake, August 17, 1999 and over 17,000 people were killed.

I am not sure if the intercession of 1999 did more than jumpstart the times we are in.

It is therefore agreed that a feminine entity exists, but this agreement has not made the connection to Shaddai, which is definitely feminine and evil AND NOT JEHOVAH.

Hebrew Encyclopedia

The word Shaddai (שַׁדַּי), which occurs along with El, is also used independently as a name of God, chiefly in the Book of Job. It is commonly rendered "the Almighty" (in LXX., sometimes παντοκράτωρ). **The Hebrew root "shadad," from which it has been supposed to be derived, means, however, "to overpower," "to treat with violence," "to lay waste." This would give Shaddai the meaning "devastator," or "destroyer,"** which can hardly be right. It is possible, however, that the original significance was that of "overmastering" or "overpowering strength," and that this meaning persists in the divine name. Another interesting suggestion is that it may be connected with the Assyrian "shadu" (mountain), an epithet sometimes attached to the names of Assyrian deities. It is conjectured also that the pointing of שַׁדַּי may be due to an improbable rabbinical explanation of the word as שַׁדַּי ("He who is sufficient"), and that the word originally may have been without the doubling of the middle letter. According to Ex. vi. 2, 3, this is the name by which God was known to Abraham, Isaac, and Jacob.

Notice that even though these Hebrew scholars can see the definition clearly under translation, they cannot except it. Do you see what they say? "This can hardly be right," so they try to explain it away, because surely the Patriarchs did not miss the mark. Hebrew scholars must change their lettering to make it read "He who is sufficient." Man again lifting the human element above error.

A Dragon's Tale

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A Dragon's Tale

The Legend Begins

A DRAGON'S TALE

(Chronicles of an Enemy)

I am a seeker by nature and an explorer/revealer by trade who has happened upon a particular volume of a most curious kind. How I have come by this volume, you may question? I will not disclose, however, I will tell of one, Listener, who is also a seeker with an ear to hear Truth. *[And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;) How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter. 2 Cor 12:3-4]*

Truth and Word hold the legend that was revealed to Listener and Listener in turn has placed the legend into my ear to hear. Listener began this journey in 1980 and traveled seeking and listening for seven years along-side Word and Truth. Word holds the keys to the kingdom of Paradise. *[...he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth; Rev 3:7]* **Paradise is a place not of this world and time, but timeless and ageless. Paradise cannot be reached in the natural condition, yet has a genuine subsistence not contained by the elements of time and distance. It has a government different from earthly.** *[There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another. 1 Cor 15:40]*

There resides in Paradise a great King over all kingdoms known and unknown. *[He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God. Rev 2:7]* **He rules by Word and Truth and has a “Special One” a Son who rules with Him. The name of this Prince of Peace Son is called Wonderful.** *[For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Isa 9:6]* **There is a wide gap between those celestial and terrestrial, but the Prince Wonderful is the intermediary between His Father and the Seekers in the land Terrestrial.** *[It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us. Rom 8:34]* **Without this Prince, Seekers would be forever lost and in despair, but He built a bridge over the Great Abyss Sin so we may cross over to Paradise. The journey to Paradise is a long narrow road and you know this part. I want to tell of the legend. We will go through the door Word has opened and uncover the documents published by the Prophets of old and confirmed by Scholars of Dead Sea Scrolls. So let the legend begin at the beginning.**

Birth/Love/Giftings

There was a child, an abandoned feminine one. Of how she came into existence I do not know but to say the birth was much like that of a mammal and not an angel who would share no umbilical with a mother host. I do not understand fully the species of her or her kind. She was before the world I am familiar to call home and yet came from this place before its foundation was again discovered. This one was cast aside at birth without affection of a mother and polluted in her own blood. There was no life in this preadamite little female being. The Great King of Paradise saw her and took pity by washing her and speaking life into her. The King was of a Speaking Spirit, different from all other kings. He spoke and it was. He called things into being and they existed by His Word. Because the Words He spoke were Living Eternal Words, He spent them well. Since His Words lived forever He must make them sure. The King said, "Live," and she was alive. *[And God said, Let there be light: and there was light.] Gen 1:3 "Heaven and earth shall pass away, but my words shall not pass away. Matt 24:35]*

She was one terrestrial yet was brought to the King's throne to live and grow as celestial, a feminine entity of both kingdoms. *[And as for thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water to supple thee; thou wast not salted at all, nor swaddled at all. None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born. I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: thy breasts are fashioned, and thine hair is grown, whereas thou wast naked and bare.*

Now when I passed by thee, and looked upon thee, behold, thy time was the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

Ezek 16:4-8]* The Great King loved this Feminine One and gave her everything His love allowed her. He spoke favor and she had favor; He spoke power and she became powerful. He called her beauty and she was. The King even gave her a crown of royalty and power to rule in kingdoms. Her glorious beauty was known in all kingdoms, for this King had made a covenant with the Feminine One when He cut the umbilical cord at her birth. She became His own and attained a signet of the King's authority. She was gifted in every way from ornaments to a high office. *[I clothed thee also with brodered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk. I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck. And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head. Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and brodered work; thou didst eat fine flour, and honey, and oil: and thou wast exceeding beautiful, and thou didst prosper into a kingdom. Ezek 16:10-13]

She would walk about these kingdoms with the favor from her King and the admiration of all who saw her. The King made her a kingdom. It is not told how long this great affection lasted and of their communion together, but she pleased the Great King and His love for her was exceeding abundance. *[And thy renown went forth*

among the heathen for thy beauty: for it was perfect through my comeliness, which I had put upon thee, saith the Lord GOD. Ezek 16:14] **She went from an orphan cast aside to a grand queen being greatly exalted for her beauty. A beautiful queen of power and favor was her reputation. She was Shadday.** [*Shad 7699 feminine, breast, pap, teat—Shadday 7706 almighty, most powerful one—root Shadad 7703 powerful, to ravage, death, destroyer, oppressor, robber, spoiler, utterly waste]* **Shadday was the daughter of a mountaineer, Shaddad, an Emorite prince; her mother was of the house of Cheth, which was rooted in terror from Ynenk where the pagan El was lord over all the region.** [*Harper's Bible Dictionary 1959 publication writes: EL (Canaanite god being) When waves of Hebrews migrated into Palestine from Mesopotamia in the Patriarchal Age (c. 20th-19th centuries B.C.), they found Canaanites worshipping EL, the god, "generally a rather remote and shadowy figure, like Sumero- Accadian Anu, god of heaven: or Egyptian RE, the sun-god, and a storm-god son named Shaddai. While in Babylonia the Hebrews had also known EL Shaddai, god of the mountain(s) a word whose etymology is uncertain, but whose root is "to act violently," indicating primordial strength.]* **Shaddad was a burly oppressor and fearsome prince of low esteem. It was from this root of ancestry the seed of her creation formed in secret. This ancestry is hidden beneath the Words of the Living Book for seekers to find but not speak of. No one speaks of this, though it is published in history.**

A Twisting Away/Rebellion/War

Shadday's beauty and power took her captive into a realm of delusions. Her beauty was like a drug opening her mind to a mirage of clouded ideas. The delight that she had been in her youth had twisted away to a dark figure of self-will and pride. She lied to her heart with jealous lies that built its own throne, a forged throne hand hewn by conceit and deceptions. [*But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was. And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: the like things shall not come, neither shall it be so. Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them, And tookest thy broidered garments, and coveredst them: and thou hast set mine oil and mine incense before them. My meat also which I gave thee, fine flour, and oil, and honey, wherewith I fed thee, thou hast even set it before them for a sweet savour: and thus it was, saith the Lord GOD. Ezek 16:15-19*] [*“How do you fall down to the world of the dead and to its inmates by the destructive sounds of the witnesses? The seat of idolatry spreads beneath you, and voracious, insatiable maggots cover you like a garment. How do you fall from the heavens O Lucifer, daughter of the dim, dusky dawn? Who cuts you down onto the earth, you who overthrows the nations? For you have said in your heart, ‘I ascend into heaven and exalt my throne above the princes of God, and I sit upon the mount of the congregation in the feminine hidden parts. I rise above the heights of the clouds, supreme as Jehovah!’” Isa. 14:12-14 [Hebrew translation (The name Lucifer is llyh (heylel) which means: light-bearer, to be praiseworthy, worthy of praise, glory, shine (with God's favor) commend, renowned, marriage (covenanted) to act mad, rage, foolish.]* **The beauty had turned to beast, a dragon breathing fire and destruction. The Son of the Great King witnessed her missing the mark and falling away from her first love. [...I beheld Satan as lightening fall from heaven.” (Lu. 10:18) Greek. Translation “I beheld Satan miss the mark, and deviate from truth and alight from heaven.]** **She became a defiant queen in a reluctant realm of servants who became her captive slaves. At first her subjects were willing to follow, but with passing time, had discovered it was too late to rectify, as they became her ensnared addicts of death.** [*Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. Is this of thy whoredoms a small matter, That thou hast slain my children, and delivered them to cause them to pass through the fire for them? And in all thine abominations and thy whoredoms thou hast not remembered the days of thy youth, when thou wast naked and bare, and wast polluted in thy blood. And it came to pass after all thy wickedness, (woe, woe unto thee! saith the Lord GOD;) That thou hast also built unto thee an eminent place, and hast made thee an high place in every street. Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms. Ezek 16:20-25]*

Days ahead, for the King, were grievous. He wondered how she could do this to Him for all His love. How could her heart not respond back to His love? What weakened her love? How could she leave Him? How could she bring division to Paradise? [*How weak is thine heart, saith the Lord GOD, seeing thou doest all these things, the work of an imperious whorish woman; In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that*

thou scornest hire; But as a wife that committeth adultery, which taketh strangers instead of her husband! Ezek 16:30-32] **How vast was the space of His grief! How long this immense divide continued, I cannot guess. What is the amount of time in the celestial? Were there thousands of dark days, months, years?** *[But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. 2 Peter 3:8]* **However long the space, Shadday took the opportunity to turn heads away from the Omnipotent King and toward her avarice to gain control. Dragon, one of greed that she had become, took a swipe of her dragon's tail and snared one third of the kingdom of Paradise. There was a treacherous breach in Paradise dividing loyalties and a war on the forefront.** *[Then the earth with her land and nations violently shook and quaked, with fear it moved and shook; the feminine foundation of the celestial bodies quivered with violent emotion because He was blazed with jealous anger and incensed with grief. There went up a vapor of angry smoke from the nostrils, and fire out of His speech, burning and consuming; coals were kindled away to waste. Spread out heaven extending them and lowered the boundary of the enemy; and misery, death, destruction, ignorance, wickedness, and darkness were underfoot. And rode upon a cherub and did fly; and was seen upon the army in the region of the sky; and placed misery, destruction, death, ignorance, sorrow, wickedness, and darkness, that feminine lair or den about. Through the brilliancy before were coals of fire kindled to waste. Eternal Jehovah roared like thunder in agitation from heaven and the Most, High Jehovah put forth a proclamation to avenge and make healed a matter. And He sent out archers/arrows and dashed them in pieces breaking them apart and scattering them, a glittering sword and put them in commotion, crushing them. And the channels of the sea appeared, the foundations of the moist earth were uncovered as a place of exile, at the rebuking of Jehovah, at the angry blast of His breath. II Sam. 22:8-16 under Hebrew translation]*

The terrestrial earth, the one of which I am familiar, was born to be a station of exile, but much more. While Shadday took her power and troops to set up her camp, the King was not without a plan of His own. The King had a plan of a rebirth. What was born corruptible would be reborn in righteousness. He would send troops from Paradise resembling His image to be born anew in this terrestrial land. He made an alternate way of gaining back that which was stolen by the harlot. He predestined a people for a particular time, unawares to this shadowy Shadday. The plan was set. *[Thus the visible sky from the clouds to the celestial revolving bodies, planets, in the heavens and the earth with her lands and nations were set in plan for cleaning out or making rid of a mess, and all the mass of persons organized for a war campaign waiting for an appointed time. Hebrew Translation Gen. 2:1]*

The King and His Son together formed a creature of flesh from the dust of the terrestrial ground different than other upright humans, in that He put a spirit being inside of the flesh. Then He gave this human dominion with a voice in this new earth. Dominion was an amount of kingdom authority that He put in man's care and a voice was power. *[And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his own image, in the image of God created he him; male and female created he them. And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. Gen 1:26-28]* *[And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. Gen 2:7]*

[In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. John 1:1-3]

Shadday wondered at this species. This species had something she did not possess, a voice. She must capture it to herself and keep secure her kingdom. She had power to enter into the form of a serpent creature, utilizing the voice apparatus of the serpent. *[Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. And the serpent said unto the woman, Ye shall not surely die: For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons. Gen 3:1-7]* **She said in herself that she could get dominion away from these creatures by the use of her drug called delusion. First she must seduce them into taking the drug, but they had been warned by the King not to fill themselves with the abomination drugs of good and evil. She cunningly thought to separate the creatures and work on one singly.** *[Two are better than one; because they have a good reward for their labour. For if they fall, the one will lift up his fellow: but woe to him that is alone when he falleth; for he hath not another to help him up. Eccl 4:9-10]*

Shadday, being feminine, would appeal first to the feminine. She began to tempt the human female so that the adamic creature crept closer to the intoxicating drug. Once snared into the web became a more willing victim. Shadday knew the drug she offered was a drug of cunning of good but also of evil. This drug was mind altering and Shadday must take into captivity the thoughts of this creature in order to complete her success. Shadday could not speak her own words having no voice. She communed by the simple wave of a thought. She could only plant these thoughts. The only way to read them was to see the action from the thoughts or hear it from the human's voice. An audible voice was one thing not given her by the Great King. He was the One who spoke life and she had left life behind her. No Words or Truth were found in her.

When the King placed life in man, He allowed man the power of speech. Speech would be a power of defense for this creature that was above Shadday. She must find a way into the heart of adamic man's mind for him to speak her words. She would have the voice of man. Shadday was cunning and knew if she trapped the mind the mouth would speak in her design. *[O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh. A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things. But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment. For by thy words thou shalt be justified, and by thy words thou shalt be condemned. Matt 12:34-37]* **“I will be the Almighty King. I will have the creative force of Words handed to me on a platter by the humans!”** thought she, **“The King cannot deny the power of Words, whether they be life or death.”** *[Death and life are in the power of the tongue: and they that love it shall eat the*

fruit thereof.” Prov 18:21] *[Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth! And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell. For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind: But the tongue can no man tame; it is an unruly evil, full of deadly poison. Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God. Out of the same mouth proceedeth blessing and cursing. James 3:5-10]*

Shadday’s plan was consummated and before long the human creature believed the evil cunning she had planted in their minds. They became her slaves and hid themselves from the Great King. Shadday had become a ruthless thief. How could she have been so loved at one time...a time ago? The human’s words were stolen and Shadday had the power of a voice in the land Terrestrial. Thus she became the planter and husbandman of deceptive thoughts. *[The kingdom of heaven is likened unto a man which sowed good seed in his field: But while men slept, his enemy came and sowed tares among the wheat, and went his way. But when the blade was sprung up, and brought forth fruit, then appeared the tares also. So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn. Matt 13:24-30]* **Shadday went about devouring as a lion those whose minds she could convert. She roamed here and there seeking whom she might destroy.** *[Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: 1 Peter 5:8]* **She seeded the land Terrestrial with weeds of deception and greed. And multitudes of weeds grew trying to crowd out any good growth from the Great King.** *[He that soweth the good seed is the Son of man; The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one; The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels. As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. Matt 13:37-40]*

It was now time for the King to move forward, but what would help the cause. Who could go? “Send Me, Father,” said the Prince of the Great King. The Son’s great love for His Father was the mend of the King’s heart. “I will go. Please allow Me to aid thee,” continued the Prince of Peace. The arm of the King was strengthened that day! Love had filled Him to strength again! The Prince of the Great King would intercede for Him in the land Terrestrial. *[And he saw that there was no man, and wondered that there was no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him. Isa 59:16 -The root of the word for arm here is #2232 zara meaning conceived seed, i.e. Jesus.]* **“Father, I will become as one of them and walk with them. I will show them Truth and give them Word again. They will eat and drink of me and be filled with Words of Truth and Life. I will speak in the language they can hear and know. I will make a way for others to be sent.”** *[And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. John 1:14]* *[For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. Rom 8:29]*

The plan was set into promise with the King's signet by His Words. *[And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. Gen 3:15]*

So the King made a way where there had been no way, a highway in the desert. *[Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompence; he will come and save you. Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert. And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, shall be grass with reeds and rushes. And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein. No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there: And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away. Isa 35:4-10]* **The day of the appointment was not yet, but the vision of it was before the heart of the King's eye. Oh that day of salvation, when all things would be new and restored again! The thought was His comfort. There was a way. All had been set and predestined to be.** *[I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me. Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world. John 17:23-24]*

[According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, Eph 1:4-5]

[Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; But with the precious blood of Christ, as of a lamb without blemish and without spot: Who verily was foreordained before the foundation of the world, but was manifest in these last times for you, Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God. Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently: Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever. 1 Peter 1:18-23]

Salvation needed to come to the kingdom of Paradise and to its Great King. This salvation would be the answer to the grievous matter of an ancient love lost. Paradise endured visitations from a gloating adversary. It was discomforting for both King and adversary. The king's was obvious to all, but for Shadday was a new emotion of jealousy through the initiation of a human child and many. A long awaited battle of final custody settled forever and ever without end. *[After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God,*

Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen. Rev 7:9-12]

There is but one war and in it many battles rage on, generation after generation. In my earthly home we say there are wars and wars and rumors of wars, yet it is part of the whole and not a separated cause. *[For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; And your feet shod with the preparation of the gospel of peace; Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God: Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; Eph 6:12-18]* **One war with many facets and all for control and all for salvation and freedom from an enemy. This war has brought about the turmoil not only to its inhabitants, human and animal, but also of weather. As the battles to end the war are coming closer the weather is much more tumultuous.** *[Nation shall rise against nation, and kingdom against kingdom: And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven. Luke 21:10-11]* **But these are of things to come from the Great King's vision which was spoken and is Word.**

The Great King of all Kings and His Dear Prince of Peace have sent many spirits to this land to walk as humans predestined to do His will. The Living Prophetic Book holds the names of them written. They were written before the foundation of our world. *[The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is. Rev 17:8]*

[Thine eyes did see my substance, yet being imperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them. Ps 139:16]

Many we know of and some we are waiting as is all creation for the empowered spirits of the sons of this King to be manifested, speaking spirits that will tell the mountains to be removed and they are. *[For the earnest expectation of the creature waiteth for the manifestation of the sons of God. Rom 8:19]* **Those, who are to be, will believe in the plan of the Great King and do the mighty wonders like the Prince before them. The Prince was the first of many to manifest the King's mighty presence.** *[And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit. 1 Cor 15:45]*

[Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. 1 John 3:2]

False Kingdom

There were times and seasons, which were from old and are now and are yet to come, the generations of man. Man became and diminished in the land Terrestrial, the place of exile. The shadow of the dragon queen, Shadday roamed in the minds of its pilgrims. She resented the King's hedge constructed for pilgrim's safety. *[Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken. So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life. Gen 3:23-4:1]* **"I must break the 'spirit being' out from the hedge's boundary, that I may own his children,"** said she in herself. Within the hedge was a flourishing place, a garden of great beauty. This garden was a hedge of safety to a small brood of pilgrims. The Great King had so placed them. Shadday could not penetrate the hedge or speak for she had no means, but a wave of her perverse thoughts found a place in one pilgrim's heart. *[But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell. And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen? If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him. Gen 4:5-7]*

The King saw the countenance of the young one and warned him of the evil seed Shadday had placed within the youth's heart, but to no avail. Daily was the seed nurtured and did grow, blinding out all vision of Truth the King had spoken. In the cloud of blindness, rose up a new thing not before known to this species of mankind. What name to put on it might be terror or finality, he did not know. It was too fearful to say with the voice, yet the thought continued to flourish. Was this thing unspeakable foretold? *[And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. And the serpent said unto the woman, Ye shall not surely die: Gen 3:2-4]* **Darkness continued in the light of day, casting great shadows of glooming finality. Where had this being's youth gone? Where had life stopped? He struggled for every breath wondering how to climb out of himself and be again, exist away from who he was in his heart. How does one remove ones own heart? Maybe his heart had left him. The core of him had gone to black. Ah, this was the derivative from a potion, the forbidden drug, a disease of his lineage. I have inherited a curse within myself, he blamed and let go of the responsibility of an action to take place.** *[And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him. And the LORD said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's keeper? And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground. Gen 4:8-10]*

There was a new cry in Paradise. A great blast of sorrow, a voice of death rang throughout celestial. Brother had slain brother. How can finality be born? Can death be born when it is the end of a thing? Yet death was born that great and terrible day. A terrible heaviness fell upon the Great King. He was not comforted for a time. Again the Prince Wonderful approached the throne with pleadings to

send Him to the land Terrestrial, but it was for a time to come. A thing the King dreaded was to happen, man was sent from the safety of the hedge. There had come a breach, a frail opening. Shadday had stolen one with only the power of a mere thought not rejected. Powerful were the battles of the mind she wrought with creation. The lion and the lamb would no longer graze this land beside one another, and man would find it hard to achieve along side another like being. Shadday's first child was conceived in a thought and Death was given birth. *[And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand; When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth. And Cain said unto the LORD, My punishment is greater than I can bear. Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me. And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him. And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden. And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch. Gen 4:11-17]*

The Great King did not eat from the banquet table for sorrow. His heart had known an absolute sorrow and this disturbed that scar of old. Yet he still recalled a promise; and the Promise was His Son who sustained Him.

The "Cast Out One" grew to manhood and his name was called Vagabond for he roamed. His journey on the outside had been fearful. There were primal beings he would find himself among and giants of immense stature. He had begged of the King not to cast him out of the hedge, however death's root can find no lodging within the confines of the hedge. "A vagabond cannot exist with the primal ones. They will seek to cause my blood to spill forth and I will be at my end," Vagabond extolled in voice. The Great King, whose child was not Death, sealed Vagabond with a mark of distinction on his forehead to decree and ward off all menace from his path.

Vagabond was one who never found much peace, for Shadday was good at rehearsing seeds of deeds done in his heart from which was no escape to be found. How long he ran from himself is not spoken of to my small knowledge, but he found a place of ending his race of escape. Vagabond found a female among the primals and the rehearsing of deeds subsided enough to give him quiet. Vagabond settled with his family in the region east of his memory, built by his son. Building outside the hedge continued giving birth to generations of this species, a union of spirit being and primal being.

Generations inside the hedge multiplied over the years and are recorded in the Great Book of Truth, but for Vagabond's lineage, which does not mention with them, but separately. Vagabond is mentioned briefly and it records another slaying within his line before it is spoken no more. Somehow, and I do not know how this is, that Shadday's shadow reached into the hedge and snared many from its divine protection. The King's Words were not regarded as time continued to pass. Dust and cobwebs covered the King's Words and many forgot them altogether. It is recorded in the Great Book that primal man and spirit man became united giving birth to a species of a most base nature. The land Terrestrial had lost her beauty

and became a barrenness of blood stained perversness. *[And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose. And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years. There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown. And GOD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. And it repented the LORD that he had made man on the earth, and it grieved him at his heart. Gen 6:1-6]*

Shadday reveled in her conquests. “I have no more the crown of a queen, but a King’s crown I have won and the throne of Him shall I conquer! I am no longer Shadday but EL Shadday, the Almighty! I will make man’s records to show this. El Shadday will be the name for the Lord of this world!” She had always thought to take the throne in man’s heart along with her plan to be rid of these mortal beings. She considered that the best of the beings would be dead ones. Death was her child and she nurtured and fed it the human element. [I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living. Matt 22:32] Death was a starving child and needy but never satisfied. “The Great King, who hath given the human life, will hear the cries of them in death’s throes. The King will hear the reports to follow the human tragedy saying, “What hath happened? Why hath our Lord given and taken away? The King knoweth that this day will come and now is for that report and cry in the land. These creatures of promise shall not bring salvation to the King. They will be destroyed in their own primal filth!” She paraded her conquests before the King to the disgust of all His subjects. But the King remembered the Son of Promise and was comforted and strengthened knowing within Himself the end of the matter. [And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. Rev 12:10]

“We will let her delude herself further,” the King spoke secretly to the Son of Promise. He knew that pride had come to rest in this villain, a pride which swells and chokes memory. But there was a matter at hand to decide. The King sent out a search for one to stand in the breach and raise a standard for Truth in the land. For the King was wiser than any and knew the thoughts of Shadday to bring a deluge of destruction to destroy the plan of salvation. [So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him. Isa 59:19] [The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger wrongfully. And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none. Ezek 22:29-30]

(This is with distress that I tell you that the voice of the King and the seeds planted by this one called Shadday mingled to a place of constitution and laws in our land. It became a blemished concept of truth yet not altogether True. The Great King was called by many names, one of which was El Shadday. There is the cry, “Blessed be the name of the Lord, who gives and takes away, blessed be His name.” This rings in the

halls of the grand cathedrals built by man's hands with gold and silver. Here is where comes diligence of the seeker. There are not many of us today and the call is great in the Kingdom to make a place for the seeker to have a voice and the voice an ear to hear Truth. Shadday would be rid of us if she knew of our concealed locations. We are a scattering across and abroad, here and there and not by any means renowned. Like our brother before us, we are hidden in small professions. Religion's doors are crowded, and there is no room for us in the inn, but in the stable, a manger and pride does not search these lowlands. Yes, the King has planted us in obscure places. We are His secreted plants among a field overgrown or a needle in a haystack and "she" does not stoop herself to look. But I will continue the Legend.)

The Great King searched for one upstanding, one righteous mortal to build a bridge of safety for a people to cross from death to life. "But Noah found grace in the eyes of the LORD. [These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God. And Noah begat three sons, Shem, Ham, and Japheth. The earth also was corrupt before God, and the earth was filled with violence. And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth. Gen 6:8-12] Omnipresent King of all Kings and Kingdoms found a Preacher of Righteousness and vision was set for building a safe haven from destruction. The construction was exact yet was the message heeded? The King gave years of opportunity for man's ears to hear Truth and be freed. The years of this opportunity were numbered 120.

The Preacher set to work with his hands and his voice. Many were the curious stoppers and listeners. No seekers were found in that day, but those who listened pondered for a time. As with the passing of time so passed the listeners from generation to another without the sign of the Preachers words manifesting into something mortals could see. The mortals voice mocked against the Truth spoken by the Preacher and he alone would be saved with his own. [For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: By which also he went and preached unto the spirits in prison; Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water. 1 Peter 3:18-20]

"No ear leans in the direction of the Mighty Speaking Spirit, O Great King indeed. They hear me and I hear the beginnings of DEATH. Listen, Majesty, hear you the scoffing? Those are MY words. That is MY voice you are hearing. These humans are a weak- minded lot and easily give up voice to me. It is MY praises you are hearing. Let that old Preacher preach your Words and when speaking is done it will be MY words they will take to the grave of Hades. Those will be the last words they speak. The last ounce of air they breathe will be mine. My child has an avaricious appetite for the delicacies of mockers. What a delightful feast Death shall have. You have put your signet on 120 years and not a day more, not a second more will I have to wait. O King your Words live forever but these people shall not, not one second more! Once that door closes all who stay back are mine," deplorably Shadday boasted over the lost, doomed souls. The Great King's Words were never broken. They were His signet and remained solid not to move. [God is not a man, that

he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good? Num 23:19]

[And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it. Matt 7:26-27]

O that the King's Words had been received as jewels to be valued and not cast aside. The door had been shut. The King made sure of the seal himself. Out of the whole earth there was only one who had believed the voice of the Great King, only one. If Shadday tried to lie to Preacher's mind, the thoughts of the King made no place left for those thoughts. The Greatest King found a place to rejoice that He still had a remnant, safe, alive. [But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him. By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith. Heb 11:6-7]

[And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than of the ninety and nine which went not astray. Even so it is not the will of your Father, which is in heaven, that one of these little ones should perish. Matt 18:13-14]

The Preacher continued his new life over in a new world. He believed everything the King told him, but never knew of Shadday. Shadday was in the shadows lurking and planting ideas. Preacher believed that everything was from the King even to the flood of destruction for he had reasoned in himself that it was fitting for the corrupt seed. He understood not the King's heart. Preacher taught both ideas of the Great King being Mighty and terrible. Shadday smiled at the idea, knowing that what caused her glee would be a wince on the Kings face. Yet the King did not once reveal that look for He was truly GREAT. The smile lit up the sky with many colors of the dreadful deed but was accompanied with a great proclamation that no flood should ever destroy the whole ground Terrestrial again declared the Great King. This tremendous bow of colors did then produce a wince but on the faces of Death and its parent.

The land flourished in greens and all manner of colors like the bow in the sky turned to promise, but man's heart was the color of dark always, and as for Death, he grew from his feeding. As with all things fed, growth happened and so his appetite for more. He knew no bounds for his delicacies and loved watching the torment of small creatures and peaceful. He was a hyena for the chase of blood. Shadday loved the sport of her son never missing sight of the tournament.

Populations grew and grew along with the pollution of ideas planted. Now the human thinks thoughts in his own inflections and so recognizes them as his own yet they are not entirely, though he credits himself broadly. There was the understanding of good and evil for a drug of inheritance was still the germ resident. Shadday made it difficult to harness the good thought while feeding the evil. [Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things. Phil 4:8]

One day the Great King's Words will be spoken and known through the land when the Prince is sent with the voice of Him. The plan was fixed in the King's heart and Spirit ever sustaining.

Shadday became bored with herself since there was nothing new in her. She pondered wicked ponderings and found an idea. “I too can create. I am the Father of it! Man shall take My image and make his own kingdom as have I. He will be a copy of his true parent and all shall see it in high places...Yea, in the high places will man, after My image, build. And so twas true that man had an idea, indeed. Now if man can find unison in many thoughts together there is no stop to him. The voice of him will ring of a creation because man is a speaking spirit and can speak life to a thing that should never live. So humans began to build their own archway to the celestial throne. *[And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth. And the LORD came down to see the city and the tower, which the children of men builded. And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do. Go to, let us go down, and there confound their language, that they may not understand one another's speech. So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city. Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth. Gen 11:4-9]*

Shadday went roaming to and fro desirous to see her grand plan come to fruition, but wait...what was this? She had been trumped in broad daylight. Where was the builder building? What was the stopper halting the progress? She would get this project back on track, but as she tried her best to plant her seed, the human mind could not grasp it. The language was foreign to her. She went from one to another finding it impossible to decrypt for their speaking was all different! There was something that did rise in the high places that day but not made by the hand of the human kind, but a chuckle rippled in waves from high up coming from all who exalt the Great One and Mighty King of All. The humor of it made a wince on her face she was quick to erase. The Great King would see many times over that the thing of pride was a clumsy possession that by its own nature would trip those who thought of themselves as the finest, but they could never resist taking pride up again after the fall. *[For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: All these evil things come from within, and defile the man. Mark 7:21-23]*

[Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever. 1 John 2:15-17]

[When pride cometh, then cometh shame: but with the lowly is wisdom. Prov 11:2]

[In the mouth of the foolish is a rod of pride: but the lips of the wise shall preserve them. Prov 14:3]

[Pride goeth before destruction, and an haughty spirit before a fall. Prov 16:18]

[A man's pride shall bring him low: but honour shall uphold the humble in spirit. Prov 29:23]

The Prince of Peace could see steps of Shadday’s destruction would come from her own pride and hautiness and not from the Great King. The Great King would allow her the rope from which to hang and she would knot the noose all by herself in time and times; there was a season to come.

(I must tell you at this point that I can take no credit for these Words and I have left off the volume of the Listener after scanning four pages. Truly I tell you that the Hand of 'One' points and the Words are written. I read them and am amazed but not credited. I have one ability, of which I am grateful and that is the only one I give myself credit. It cannot be everyone's boast since there are few. I will sit. That is my credit...I will sit. This is a busy world and much goes on and on but I will sit and it's what I do best. While sitting still one can hear and learn and even question to seek. Of anything I hear, learn or is answered will not be my credit and should any repeat it, it will not be their credit but God's alone. To my credit is the ability to sit. I would, here and now, tell you...nay, admonish you to learn to sit and be still and hear what you have missed hearing. Mysteries are for those who will sit. Revelations are for those who will sit making yourself an island uninhabited save the Spirit of the Living God and King of all. Sitting always ends up at the throne and those are my words and all I wanted to say.)

False Identity/Famine of Word

The great King has endured many things. That His own do not fully know Him is bitter sweet, for it is His desire to be known yet hidden away in layers of Truth and in parables of which this is and is not. Parables are hidden Truths found only by the seeker and a small part by those who hear with ears spiritual. *[And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ: To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God, According to the eternal purpose which he purposed in Christ Jesus our Lord: Eph 3:9-11]*

[And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: That your faith should not stand in the wisdom of men, but in the power of God. Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory: Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory. But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

1 Cor 2:4-10]

Therefore the Great King has much patience with the human for He remembers them from the day of his dust being formed. He does not reward us badly for this cause. *[He hath not dealt with us after our sins; nor rewarded us according to our iniquities. For as the heaven is high above the earth, so great is his mercy toward them that fear him. As far as the east is from the west, so far hath he removed our transgressions from us. Like as a father pitieth his children, so the LORD pitieth them that fear him. For he knoweth our frame; he remembereth that we are dust. Ps 103:10-14]* **Because of theses Truths hidden in Truth, He is so good to His who misunderstand Him and overjoyed that one would seek to know more. This is one thing all the King's subjects, great and small, increase in value to know more of Him.**

The Great King found another and a few whom He was able to produce His Seed of Promise and these I will refresh in your memory, for you know of them in the Great Writings recorded. The start of a Nation of Seed from which would come the Promise. This was the time for the Birth of this nation. He found one, a son of Terah in Ur, who tarried or knew the occupation of 'sitting'. *[Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee: And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: Gen 12:1-2]*

The Great King reached the heart of this one and named him "Great Nation" for I will make thee one He proclaimed and His Word was signet and everlasting. (I will just call him Nation for he was.) Nation had lived in a corrupted homeland Terrestrial and must travel away from his ancestry. And Nation was given the vision of many seed to follow in lineage for multitude. The Great King was in the multiplication of seed and not the Father of Death, but life and abundance with no

variableness of change. *[I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly. I am the good shepherd: the good shepherd giveth his life for the sheep. John 10:9-11]*
[Do not err, my beloved brethren. Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. James 1:16-17]

Shadday began to tremble, with what she could not say. A fearful wind brushed against her. It was a Mighty Wind, a creative blast from the Kingdom of which she was no longer. “I am troubled in my heart in the land Terrestrial and I must roam. For this I must command troops to roam and seek it out,” she thought, and seek she did. She found one peculiar and not much of one to see. “Surely this is not he. Why would he be alone in this foolish wilderness place? This is unusual and what manner of communion...O memory where art thou? This rings familiar and cannot be placed. What?” She puzzled in anguish of failure to discover. As has been affirmed before, that pride is the drug of memory loss, for the King did have a pattern and method. The thing with Truth is It can be measured, for it is consistent and eternal of value. But alas, Shadday does not comprehend It. It is the tool by which Seekers measure and a very witty invention indeed. *[For wisdom is better than rubies; and all the things that may be desired are not to be compared to it. I wisdom dwell with prudence, and find out knowledge of witty inventions. Prov 8:11-12]*

Nation did not fully comprehend though he was shone his seed as the stars for number. He could not count, therefore could not comprehend nor speak. This was not a bad thing for the mouth needed to be still of it. *[And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be. Gen 15:5]* Shadday was not hearing the clue of words to hint her next move, so she roamed restlessly, as her nature had become.

Nation had an helpmate whose name means princess and one beautiful though barren of womb. A Promise rested over her womb and would come forth. With this testimony reaching Princess’ ears excitement grew and doubt followed it. (With human’s, anything too wonderful seems out of grasp and we are afraid of joy, for fear it will be shortly snatched from us leaving grief and loss in its place.) But the initial joy reached Shadday and she would honor Princess’ idea of loss. Fear is a good faith for the enemy’s use. Shadday conjured famine to divert any of the King’s efforts. She also thought to use Princess’ beauty against her to destroy Nation at the hand of any who would take her from him.

Princess became weary of promise and Shadday came to her with a plan. *[Now Sarai Abram’s wife bare him no children: and she had an handmaid, an Egyptian, whose name was Hagar. And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai. And Sarai Abram’s wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife. And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes. Gen 16:1-4]* Princess hearken to this plan not knowing from whence it came, or to what degree it would result. It would cause a division in Nation and divide him in twain, forever divided, forever warring even to this day. *[And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. For nation shall rise against nation, and*

kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. All these are the beginning of sorrows. Matt 24:6-8]

Shadday, feeling again complete for a short time, bored easily not being established in anything of value. She and those who follow after her are bored by the deceptions they live. Deceptions are crumbling materials and do not hold or last and must continually be re-plastered being temporal and in a state of perpetual decay. Greed, the brother to Death cannot be satisfied no matter how much is fed them.

There were many such leaders as Preacher and Nation and none of them knew Shadday as a separate entity. It was always perceived that the Great King and Shadday were one and the same being. They believed in the Great King as having a feminine side, the heart of a mother, yet this was as far removed as the east from the west. Shadday was not a mother's heart. A true mother would never divide her child in death to prove ownership! *[And when I rose in the morning to give my child suck, behold, it was dead: but when I had considered it in the morning, behold, it was not my son, which I did bear. And the other woman said, Nay; but the living is my son, and the dead is thy son. And this said, No; but the dead is thy son, and the living is my son. Thus they spake before the king. Then said the king, The one saith, This is my son that liveth, and thy son is the dead: and the other saith, Nay; but thy son is the dead, and my son is the living. And the king said, Bring me a sword. And they brought a sword before the king. And the king said, Divide the living child in two, and give half to the one, and half to the other. Then spake the woman whose the living child was unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, but divide it. Then the king answered and said, Give her the living child, and in no wise slay it: she is the mother thereof. 1 Kings 3:21-27]*

It is wisdom to know the True Parent will not slay His own, even to giving the little one up to himself if need be for its life to sustain in that temporary state, that perhaps He may gain the one back to himself. Shadday was a defiler of her own and oppressor of her own kind. She erases her gender and conceals it to be no more what she was born but changed to masculine. She wants to be Father of all and has transformed herself in a disguise not discerned even to most seekers.

The Truth of her is buried deeply in a sea of Words and thinks herself concealed of identity. She oppresses the daughters of Terrestrial and degrades their position to further her own concealment.

[That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them. When thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, then thou and thy daughters shall return to your former estate. For thy sister Sodom was not mentioned by thy mouth in the day of thy pride, Ezek 16:54-56]

Who would ever suspect the terrible Beelzebub to be second-class citizenry, nay! No one will look for *her*, but one day to be sure, in a day she would not be aware and in one hour all eyes will see who she is and know and be astonished! *[Yet thou shalt be brought down to hell, to the sides of the pit. They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms; That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners? Isa 14:15-17]* **All that eyes shall remark, "Is this what we have feared for so long? This is what had caused our trembling? Is this all it was?" Oh that will be a day of great reckoning! But for now the Great King**

yearned for one to feel after Him to see who He was, for Nation's generation, those to come and all to follow, believed He was El Shadday and she was He. The King was resolute to find one in Terrestrial to be intimate with and began to share the hidden thing of identity.

Terrestrial was a land crying out for a deliverer. Shadday being no parent of reward save abuses and death had given birth to cries of misery which rose high and made its presence to the very throne of the celestial accompanied by Shadday's ritualistic parade of accusations. Shadday felt that Wind forming again. The Wind that always shook her kingdom plans with change of hope from on High. She had seen the Eyes of hope when last appearance to the throne was made. Something dreadful was afoot. "Is this the time of entrance for the Prince of Peace? Is this the birth of Promise? I will rehearse this at the throne terrestrial in a jealous ear, who when knowing will put the matter to an ending," thought she.

[And the king of Egypt spake to the Hebrew midwives, of which the name of the one was Shiprah, and the name of the other Puah: And he said, When ye do the office of a midwife to the Hebrew women, and see them upon the stools; if it be a son, then ye shall kill him: but if it be a daughter, then she shall live. But the midwives feared God, and did not as the king of Egypt commanded them, but saved the men children alive. And the king of Egypt called for the midwives, and said unto them, Why have ye done this thing, and have saved the men children alive? And the midwives said unto Pharaoh, Because the Hebrew women are not as the Egyptian women; for they are lively, and are delivered ere the midwives come in unto them. Therefore God dealt well with the midwives: and the people multiplied, and waxed very mighty. And it came to pass, because the midwives feared God, that he made them houses. And Pharaoh charged all his people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive. Ex 1:15-2:1]

The Greatest King of all Kings found in the land one He chose to be a deliverer for he would needs be delivered himself. One who has been saved is possessor of the heart of a savior and will hold to Me for the deliverance. *[And the woman conceived, and bare a son: and when she saw him that he was a goodly child, she hid him three months. And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid it in the flags by the river's brink. Ex 2:2-3]*

[And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water. Ex 2:10] **The Great King watched to growth of one He called Exodus, for exodus is a mass migration to safety. Now Exodus did not know the Great King's plan for him as he had not chosen the Great King but the King had chosen him and called his name Exodus. The King would do wonders and show Himself greatly to this one. He made His preamble from a bush and not in an ordinary happening. (You see all creatures and living things are in obeisance to the King save the human creature. He cannot always find one of us whose heart is on fire for Him, but a bush will burn for Him and the leaves of the trees will clap their hands for Him! The rocks and stones will also declare Him in praise if man's tongue be mute. *[For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands. Isa 55:12]* It was the time to open the heart of this deliverer to a great deliverance. Exodus saw a bush that burned but was not consumed and from the bush was a voice. *[And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the***

bush burned with fire, and the bush was not consumed. And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt. And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I. And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground. Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God. Ex 3:2-6]

The Great King was in Exodus' mind with vision and in his heart for finding a place of deliverance in the bulrushes when he was too young to know. So Exodus learned of this Great King and more for the King showed him a hidden thing. "And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you." Ex 3:14 The humans had made many kings but never knew *THE* Great King solely; HE, not conjured in human imagination or delusion. HE who was and is and will always be. "I AM that I AM saith the Greatest of All. I AM three. I AM Father of all living things; I AM Prince of Peace; I am Quickening Spirit of all comfort and leader of all Truth, Parakelsis. These in me are ONE in whom I AM. The name of me has not been known to any in all Truth, but in part only. I tell you a hidden Truth." The King began to share mysteries not know by humans then and knowledge not found in them today and now, but for a few seekers. The King said that His had known Him by the name El Shadday but not by His true identity. *[And God spake unto Moses, and said unto him, I am the LORD: And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name JEHOVAH was I not known to them. Ex 6:2-3- Hebrew translation vs. 3 "And I was perceived by Abraham, Isaac and Jacob by the name El Shadday, but by my name JEHOVAH was I not known to them.]*

Shadday kept concealment and forged the King's signet with lies. Saying, "No eye seeth me coming for I am dark and roam in darkness pavilions. They feel the results of my roamings in the daylight from a night's foraging and call me King, El Shadday." *[The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me: and disguiseth his face. In the dark they dig through houses, which they had marked for themselves in the daytime: they know not the light. Job 24:15-16* Now and then Truth of sight for the eye will see, but at the end of misery will it reach for sight. *"I have heard of thee by the hearing of the ear: but now mine eye seeth thee. Wherefore I abhor myself, and repent in dust and ashes. Job 42:5-6]*

Exodus would try to understand this. It is hard for a people of a particular persuasion to change in pattern of thought. The Great King's appearance would be in a more physical way so the people might see and know. But though He was present in a cloud or a fire people would see with the heart of their understanding and that was a place of lust for familiar pollutions and fleshpots of captivity and bondage. *[And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness: And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger. Ex 16:2-3]*

So Shadday continued to be part Father to these mortals and at her hand were great sufferings throughout the generations. The legend of her would not be uncovered and the lie of her as Father would continue and still to this day is, but for the reckoning to come when eye shall see HER and know. Shadday is Lord of Death

and his brother Greed. She is producer of grand weathers and quakings. *[And he said, Go forth, and stand upon the mount before the Lord. And, behold, the Lord passed by, and a great and strong wind rent the mountains, and break in pieces the rock before the Lord; but the Lord was not in the wind: and after the wind; an earthquake; but the Lord was not in the earthquake; and after the earthquake a fire; but the Lord was not in the fire: and after the fire a still small voice. 1 Kings 19:11-12]* **She is Lord of pestilences and famines. I will tell you of the greatest famine in Terrestrial which continues to this writing of it. It is the famine of Truth and Word of Truth. Some will say, “But we have Truth written in the Great Book.” Ah, but that is the manner of the famine. We have the water, but we do not drink, food, but do not eat and this escapes them in the cathedrals made by man’s hand.** *[Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD: And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find it. In that day shall the fair virgins and young men faint for thirst. Amos 8:11-13]*

But there are ones who eat the Word, though at times and times it be bitter, for they who eat and digest it are called heretics. Those starving could eat but they do not make themselves present at the banquet to feast. *[And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. And they that be wise shall shine (zahar) as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased. Dan 12:2-4]*

[And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey. And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter. And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings. Rev 10:9-11:1]

In fairness to the starving, this is a hidden manna, reserved for a time. “He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.” Rev 2:17 **But in that time, it will not tarry but it will speak and shall be published upon the mountaintops and how lovely will be the sound of it to the Great and Mighty King.** *[How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth! Isa 52:7]* **When that day comes, of the Prince of Peace standing upon the mount, to declare the name of the Great King and declare the nature of El Shadday as being Abbadon and Babylon, howbeit at the time of it will it be received?** *[And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him. Mark 1:27]*

Will humankind never be able to see spiritual matters? Will it be as a new saying or an apostasy? *[Nevertheless when the Son of man cometh, shall he find faith on the earth? Luke? 18:8]*

Numbered for Slaying

In the generation of peoples, have come mass slayings to prevent a deliverer to aid the salvation of the celestial, the Great King and the kingdoms all. The first I will tell of and believe and consider to be a mass slaying rested in the single man-child of Nation and Princess. Multitude was the child of Nation, for in him was the beginning of many promised and the Son, Promise. Shadday had urged Nation's thoughts back to his roots of paganism in his ancient homeland where those who were faithful to kings would show their loyalty by passing their seed through the fire. The Great King, whose child was not Death, did not hold with this practice. The King had even struck signet with Nation to add and multiply seed, while it was Shadday who thought to divide and subtract it. Nation's kingdom had already been divided and quite successfully through jealousy, something Shadday knew well. It was now time for Shadday to go to work feeding Death the man-child of promise. She continued in Nation's understanding where lay his beliefs. *[By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. Heb 11:8]*

The urging of Nation to leave the old home and now the urging, howbeit counterfeit, to sacrifice his child Multitude was all a forward move by belief. One was an act obedient the other a scheme of elimination. "I who have blessed your seed now require it back as is my right being King Almighty," she lied knowing the trap would be set from his belief remembered. The scroll of old came to the mind's forefront and he deemed it right. He set about to make an altar in the high places not lawful, from which to slay Multitude. *("One chapter of Genesis recounts that the god commanded Abraham to slay his son Isaac, then eight years old, but stayed Abraham's hand at the last moment and asked him to slaughter a ram instead. Religious interpretations explain the episode as a test of Abraham's faith. But some scholars see the story as evidence that human sacrifice as a religious practice was not beyond the patriarchs' acceptance. It is known that the Canaanites of the Second Millennium BC did follow the custom (although it apparently was waning), because excavations of a shrine near the city of Gezer have yielded clay jars containing the charred bones of babies." From, Earth/History and Canaanite gods)* **Now, many who hear the tale of it believe that it was Nation's understanding that Multitude would, through some miracle, not perish. This I cannot say for fact, but by belief; I concede any contrary idea. Before the terrible deed could be accomplished an ambassador of the Great King stopped the ritual. The King's amazing Grace found Nation's heart, though Nation never suspected the Truth. Twas Shadday who was lord of the high places and used them often for her rituals. The Great King sent emissaries, lesser kings of terrestrial regions, to tear down the pagan practices and rituals of Shadday's building. *[Howbeit the high places were not taken away: as yet the people did sacrifice and burnt incense on the high places. 2 Kings 14:4]* *[And the children of Israel did secretly those things that were not right against the LORD their God, and they built them high places in all their cities, from the tower of the watchmen to the fenced city. And they set them up images and groves in every high hill, and under every green tree: And there they burnt incense in all the high places, as did the heathen whom the LORD***

carried away before them; and wrought wicked things to provoke the LORD to anger:” 2 Kings 17:9-11

[The high places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us. Hos 10:8]

[For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Eph 6:12]

Nation had not understood the depth of the King’s Word of signet nor Shadday’s confession that SHE would sit on the mount of the congregation, an exalted throne in the high places. It is now recorded, but not put together in the mind of man to know. It is a sought out thing for seekers to find. So it was that Multitude’s life was spared though not by Nation but for Nation was he spared and for Promise who was to be. King’s love is an amazing Grace and reaches beyond the human expectation. Those who discover it are blessed indeed.

Many seasons for appointed ones followed in procession of time kept by the Great King. Even though the Great King was King of all, the human creature craved a visual, the tangible to connect their senses. They would cry often for a REAL king they could see with their eyes to rule over them. The Great King warned them of their humanness and how it would take control by whims of fancy costing them their lives for service but to no avail. *[But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD. And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them. According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee. Now therefore hearken unto their voice: howbeit yet protest solemnly unto them, and shew them the manner of the king that shall reign over them. 1 Sam 8:6-9]* So kings were appointed. The first king was king for he was the tallest in the land. This king did as predicted and caused strife and death. He rode the wind with Shadday and did her bidding; though he credited his own power, with a ring in his nose did she lead him.

There was always great distress in Terrestrial from “Her Highness,” who wished to be referred to as “Father,” yet she was not, even though reference to her showed her desire. There was one, in whose heart were many songs for the Great King, a shepherd boy who fought bears and lions and a grand and boastful giant. *[David said moreover, The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the LORD be with thee. 1 Sam 17:37]* I will call him Shepherd for he was. He was great of passions and much of emotion. Everything he did was in vigor. If he sang, evil departed. *[And it came to pass, when the evil spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him. 1 Sam 16:23-17:1]*

But of course in that day even the evil spirits of Shadday were credited as from the Great King, and she was pleased that she was called Father. She would take credit for the name Father and boast of it at the throne before the True King of Glory.

Shepherd possessed, in his heart, great love that caused him delight and became an anguish at times being misguided. But passionate he was and his actions were quick for good or evil. Shepherd had found a place in the Great King’s heart

for Shepherd played and sang to comfort the King of all Grace and Mercy. I believe, and these are my words, that when Shepherd played for the King, Shadday was silenced from her ritualistic accusations and tedium paradings before the throne. Yes, it is the picture I love to imagine and realize how very much the King must have loved Shepherd for much would be forgiven him. In the Great Book of Truth are many of the songs of Shepherd read now and forever for comfort even without accompaniment.

Many mighty things were done, not by the Great King but by the Imposter, the Imitator king and false in all her ways. She provoked and badgered Shepherd's mind for she hated him for his music. (He would not sing of her and she hated him so. She would have music one day. It would be captured in generations to come to be paraded a fine sacrifice of praise to her before the Throne.) There was still the threat of promise hanging with dread over her and she *must* eliminate all contest to make herself triumphant. Shadday provoked Shepherd to have the seed numbered. The Great King had left the number a mystery and she must know the secret of it. She had no success at first urging then prodding, but being lord of the flies plagued him with her buzzings. Shepherd in quick temperament gave way to the temptress and told the number. *[And Satan stood up against Israel, and provoked David to number Israel. 1 Chron 21:1]*

[And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly. 1 Chron 21:8]

After thousand of thousands of hundred thousands had drawn the sword, Shepherd was grieved thinking the Great King had become angry to slay them and it is so recorded. He approached the Throne in his prayers and pleadings for the great King to destroy him and his seed instead. "AH, with his own words he is speaking as I have hoped," relished Shadday in the Great King of Mercy's ear. "I am commissioned to comply with his wishes, My Liege, and I am full of accommodation these days as You are aware. What shall I use, pestilence, disease, bloody war...hmmm, this is a delightful moment and I plan to savor. I know what will delight you, O Majesty, I will let Shepherd decide his fate and credit you for the consequence that lay ahead. Not to worry, Great King, for this I will not take credit. I am feeling generous today," and slowly Shadday moved from the Throne and deliberate were her steps. Poor Shepherd, whose own guilt believed in the punishment he should receive accepted and chose.

You are wondering why the Great King allowed such to take place. There are governments and laws in the celestial that are obeyed and the Great King will never break His Truth or covenants made by His own speaking. It is not comforting to know this about the King and yet it is an abundant comfort to those who have trust. *[But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead: 2 Cor 1:9]*

There is trust in One Whose Word cannot be broken and with man this is impossible. With the Greatest King of all, nothing is impossible, save the breaking of His Word, which is of highest value and It keeps the Kingdom forever established. Even Shadday must have respect in the middle of her somewhere to acknowledge. The Great King has bestowed upon mankind the ability to defeat Shadday with a tongue whose cords may bind up this foe. *[And I say also unto thee,*

That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven. Matt 16:18-19] **Greatest King of all Love and Mercy has benefited His own with equipment higher than that of “Her Highness,” but we cast them off to take up the cares of life and, while busy about its kingdom, do not discern the thoughts she plants.** *[Finally, my brethren, be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; And your feet shod with the preparation of the gospel of peace; Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God: Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; Eph 6:10-18]*

As a fitting reward we will accept the virtues of punishment to follow. Even though we accept defeat easily, we grudge it negatively back to the King and He must hear the moans of it. Little Children give ear and hear; it is the King Who wonders why you will allow this. Our wondering is misguided in target, but we can be little of mind as well as stature, so an enemy wins. We see our ancestors of old give the same reports as we today, and those thoughts are published in the Great Book, but we do not learn from their failures. We repeat the deceptions, believing that it is in the Great King’s will for us to be punished or slain or diseased and we repeat excuses for failure. This is not the Great King’s plan, however. This is a sorrow and blemish on mankind and we have all tasted of it.

Before mighty fulfillments in time come slayings to diminish the cause of freedom from the captivity of a Tormentor most cruel. Many have been the captivities of Nation’s seed, war upon war, quake upon quake, pestilence upon pestilence and famine of food, drink and Word. There was the time of a great slaughter, when a multitude of innocent blood cried out from the ground because Shadday was out to kill Promise, the Son of the Most High. *[In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not. Matt 2:18]* **We have come to a generation promised us, as we look at the signs recorded that these are the end of things, with the new in sight. The slaughter of the unborn are the day’s cry. They are the ones of spirit and promise to usher in a new kingdom, yet their voice is stopped from being heard. A small remnant make it through the greed of selfish desire wanting them without breath. But these are the things of now, and tomorrow is soon upon us as in the days of the Preacher of Righteousness.** *[Heaven and earth shall pass away, but my words shall not pass away. But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only. But as the days of Noah were, so shall also the coming of the Son of man be. For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark, And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be. Matt 24:35-39]*

Emmanuel the King Revealed

Many emissaries carrying the Words of the Great King and many whose words are recorded were not the Great King's speaking. *[Behold, I am against the prophets, saith the LORD, that use their tongues, and say, He saith. Behold, I am against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD. Jer 23:31-32]*

[Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart. Jer 14:14]

[For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. And no marvel; for Satan himself is transformed into an angel of light.

2 Cor 11:13-14 -Not an angel, but people mistakenly think she is a fallen angel] **The measuring of old was measured without the exactness of today. There was no exact standard, but the use of a digit, arm's length, the foot or a stride and the like. From man to man this measure would vary. The words of him came in part from his thinking.**

Those who carried the Great King's Words were, some of them, angry ones, who often had wanted the destruction of the disobedient for the King but not of the King. For the Great King's heart was Love and Mercy. Retribution was not His delight as was with Shadday. With troubled times have come Words of the Great King to give warning for the safety of a people or warning to turn them back from the evils of Shadday's lures in idolatries and lusts of heathen pleasures. *[But it displeased Jonah exceedingly, and he was very angry. And he prayed unto the LORD, and said, I pray thee, O LORD, was not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou art a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil. Therefore now, O LORD, take, I beseech thee, my life from me; for it is better for me to die than to live. Then said the LORD, Doest thou well to be angry? So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city. And the LORD God prepared a gourd, and made it to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd. But God prepared a worm when the morning rose the next day, and it smote the gourd that it withered. And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, It is better for me to die than to live. And God said to Jonah, Doest thou well to be angry for the gourd? And he said, I do well to be angry, even unto death. Then said the LORD, Thou hast had pity on the gourd, for the which thou hast not laboured, neither madest it grow; which came up in a night, and perished in a night: And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and also much cattle? Jonah 4:5-11]*

Prophet's of old would speak with a vehemence leaving off the plea of the King's heart for repentance of turning. The King's heart spoke to warn a people of impending destruction not to bring it about so He could send one to speak against His own attack. Man's anger has no rational behavior. With the birth of anger is

stupidity of breeding. Wisdom and knowledge are not found among the angry. *[And Elijah answered and said to the captain of fifty, If I be a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty. 2 Kings 1:10]*

The Great King has given power to dignitaries and prophets who have, in anger, used the weapon of voice and the tongue which is a fire, and a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of Hades which is Shadday. The One of Truth and Promise shall be sent and will show them the Great King's Words on this and all things." *[And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did? But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of. For the Son of man is not come to destroy men's lives, but to save them. Luke 9:54-56]* **He will show them His heart and the manner of His Spirit. He will be the exact standard of measure raised up in the land Terrestrial. [...and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him. Matt 17:5] So was the cry for a True voice of the Great King and no more a divided guesswork of whom the Great King was and what were the Words of Him. The time was now!**

There was one angelic named Messenger who was sent from Celestial with the King's promise to reveal Promise. Promise would be the promise spoken of and now Promise manifested in humankind. *[And the angel said unto her, Fear not, Mary: for thou hast found favour with God. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. Luke 1:30-31]*

[And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. Luke 1:35]

All the generations had waited and watched, but in a time when Terrestrial was sleeping would He be birthed, a time crowded, bustling and overstocked with business, yet small and ordinary in placement. This was not a grand performance, and a great wind did not reveal the time until the moment of completion of Promise's birth. A nativity so unlikely, and as tender and simple as...as a King's Heart was celebrated. *[And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn. Luke 2:7]*

Shadday's mind could not comprehend the simple quiet of an appearance for she was full of confusing noise and loudness, but only when it came from herself alone. Then...she felt it, nay heard it. What was this sound of victory? Why did the Great King smile with blessed smiling? Why a King of Grandeur with eyes which were wetted with tears? The celestial choir rumbled through the heavens, yet no one terrestrial waked. All the towns slept. *[And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, 'Glory to God in the highest, and on earth peace, good will toward men.' And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. Luke 2:13-15]* **O, this could not be good she perceived and knew. Shadday began to quake from her lower regions to the middle of her climbing to her very top and she convulsed by reason of it. She could not identify the place of it for the confusion of the noise in the moment of her great convulsion. Too many things disrupting at one time and**

she was not clear. Yet when she looked the towns were sleeping. The quake was not in them, but in her only. What was this new thing? The Great King let her experience the quandary of confusion on her own, as He was caught up in His own miracle of birth. All who saw the Great and Mighty King saw His gentle tears and kindly glow which they had not seen in many times passing, but here it was again. Since before the terrible divorcement had they not been a witness to his ecstasy and this was a welcome sight to all Celestial. They began to ring the news with great singing, for there did exist in Celestial singing and praising. As the celestial's song rose high and higher the quaking rumbled in Shadday great and greater. Confusion was her kingdom and confusion had come back onto her and did not stop for a long while. *[For God is not the author of confusion, but of peace, as in all churches of the saints.]* 1 Cor 14:33 *"For where envying and strife is, there is confusion and every evil work. But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy. James 3:16-17]*

Meanwhile there was another man being whose eyes were wet with the miracle of birth. His name was Foster, for he would foster the great seed birth, which was not his own. The one giving birth was Mother of Hope. She was meek and lowly and no princess or queen, however royalty through the line of great blood in lineage. It was not the Great King's desire for the worship of her, but hers was to serve and serve well did she. Her name was changed later to Follower for she would be one of many who would follow the Great Word born. The Great King's celestial Son Promise became His terrestrial Son called Emmanuel. At Emmanuel's birth did He have a soft aura of light fixed around Him to shine in the dark place of His stable. Many living in darkness places would be drawn by reason of the light. The light being not visible but invisible, yet reaching the dark places of a man. *[Thy word is a lamp unto my feet, and a light unto my path. Ps 119:105]*

[In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. John 1:1-5]

[And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. John 1:14]

There were the Common Sheep who had heard the grand voice of the celestial and ran to see in the sleeping town. There were others numbered and Wise of Intellect and of times, who were led by a beam of moving light in the sky. *[Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. When Herod the king had heard these things, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet, Matt 2:5]* Wise they were, but though led by the visible could not comprehend the stable or the manger for a King. They were seekers to a point and then left off at their own guessing and estimations of thought, in place of divine discovery in Truth...as was then, is as today. It seems the Great King may find humor in this or maybe just the un complication of the common man, who knowing not much of his own, will be led the easier. *[For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called: But God hath chosen the foolish things of the world to*

confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: That no flesh should glory in his presence. 1 Cor 1:26-29] **The Wise instead went to a lower king Terrestrial to inquire. Shadday had thought to look in the Great City after the Wise Men. All in the palace burst with fearful expectation of another king secreted among them. The lowly king sought Transcriptors of Scripts. Shadday whose quaking had left her, but with tremors still, thought to hear the results of this whereabouts. She whispered her plots to the lower king, for those kings were easily led jealous of nature and fearful of heart. "I have a magnificent gift for this King yea even a choice of three to pick from," but she would save the offer and present them in a solitary place of wilderness when He was hungry for an offer, Shadday connived. She was good at games of three choice as she had shown with Shepherd. The lower king lied to those Wise and they went on their journey to find their King of Glory, but they would serve as compass to Shadday. She had her telescope with sights keenly tuned. For assuming the position of Father and Lord, Shadday was not all knowing nor was she omnipresent as was the Great and Only Father and King. She was late at best to reach her destination, but her destiny was marked for a sure defeat. [And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh. And being warned of God in a dream that they should not return to Herod, they departed into their own country another way. And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him. When he arose, he took the young child and his mother by night, and departed into Egypt: Matt 2:11-14]**

Foster had been warned and moved his family into the Grand City of Commerce, a place in which had been the captivity of their ancestry. The Great King does not have to toil in order to stump His enemy. He knows the mind of her will never be wise and He does what is most unexpected and always unassuming. (I, after all, am just a seeker whose talent and gift is sitting. She does not look in my lowly abode, but is diverted in attention to the greater things happening in the world to mark her time of demise. Little does she know that she is being uncovered as I write and you read. She will never be wise.)

Emmanuel grew and the lower king died and all returned to their professions in life and homeland. Emmanuel worked with His hands, since He had always been so adept in creating. He thought it good to toil and sweat with callused hands not because Shadday would ever suspect Him, but because He had a servant's heart. He had come to the land Terrestrial to serve. He was an obedient Son to His Only Father and to Foster He showed the respect owed the head of the home. He lived without fame or fortune for three terrestrial decades. He allowed, with respect, His terrestrial mother to teach Him the very things He had witnessed and made with His own hands before the foundation of her world. It does not say, but I do wonder if He listened to her teachings with fond humor and without correction of error. This is what I picture in my mind. Did he hug her with delight at her feeble attempts at training Him in the Truth, that He Was? What a wonderful older brother he made, helping with the little ones. Did He wipe their tears and dust them off when their

footing was not sure? Did He aid the neighbors with jobs or help as He saw the need? When His mother was busy did He help stir the pot or tuck the little siblings in bed with bedtime tales of old? O, I wish I could have heard the way He told them the old stories! My heart yearns for the day when I will hear it all in correctness and order. So continued His life unobtrusive to the land and without robes nor crown. Like a shadow of His Father, in sync with every movement, not separated of thought or Word. *[And Jesus increased in wisdom and stature, and in favour with God and man. Luke 2:52-3:1]*

Now there had been a voice crying in the wilderness to prepare for Promise to come to them. *[In holiness and righteousness before him, all the days of our life. And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways; To give knowledge of salvation unto his people by the remission of their sins, Through the tender mercy of our God; whereby the dayspring from on high hath visited us, To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace. And the child grew, and waxed strong in spirit, and was in the deserts till the day of his shewing unto Israel. Luke 1:75-2:1]*

[For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey. Matt 3:3-4] He was called Wilderness for he was wild of appearance and did not regard nor tidy himself for the dignitaries. The dignitaries feared him for he had the ear of the people and contain him they could not. The lower king of the region became plagued with his Words day and night, but he too feared for the ear of the people was with Wilderness as a stronghold. As Wilderness published the news, Emmanuel planed the wood and hammered and nailed, but His ear heard news of Himself. His profession had always been with hammering nails in wood and His profession in death would be consistent with this, for so would He be nailed to wood and hang for Love. *[The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. John 20:25]*

One day upon hearing the booming voice of Wilderness, Emmanuel took Himself to the water's edge. Wilderness perceived by the spirit of him that This was the waited for Promise. Wilderness' declaration to the people made the announcement and all the sky parted over Emmanuel, and from it came a beam of light. Some thought it a dove, but it was a beam of light, the Spirit of the One and Only King of Glory. With this beam of the Spirit of the Greatest King came a Voice of Him, for He was the One True Speaking Spirit. This Voice proclaimed that This was the Son of Promise to save the Terrestrial from the Death child of Shadday. This was the appointed Son, His own Son.

[And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased. Matt 3:16-17]

“AAAH! Promise is Emmanuel,” proclaimed she of no intuition or divine perceptions. I have prepared gifts of choice to bestow from His birth announcement. *[Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil. Matt 4:1]* As Emmanuel made pilgrimage to be alone in the desert, so followed Shadday. (The account of this may be read in passages of the Great Book of Truth.)

She saw that Emmanuel, after many days hungered, and tempted his fasting with thoughts of food, yet knew He that His meat was the Word. Try as she may, the Spirit in this mortal would not listen to her rule in His flesh. I do not know all the bombardment's length or how many days in between each, but I do know the temptations came more than one. Then thought Shadday, "I will help you to gain the heart of the terrestrial and capture the admiration of the feebleminded ones here. If You performed an amazing feat of resurrection from a deadly fall, they would be secured and set You upon their throne. Those Celestial would appear and lift You and You would be lifted up above all." Oh, the grandeur of foolishness was she and she had become worse with time. Desperation was her kingdom and she could not keep it hidden from her voice. This temptation was again resisted and she fled His presence with face flaming in shame. [But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble. Submit yourselves therefore to God. Resist the devil, and he will flee from you. James 4:6-7]

She pondered her next move in that desert place. She had nothing to parade before the Great King and this became rage in her that was beginning to control her. "He does not understand all the kingdoms within my power to give," reasoned she of failing plots. "If He but sees with His eyes, I will win Him." Quaint was she and very small, her thoughts being only grand to herself. She appeared finally and did take Emmauel to a better view of kingdoms. "I have had these kingdoms from their beginnings and I am willing to concede them to You. For You are the better and they belong to You rightfully, but I ask in return only for You to be grateful of my blessing to You." She painted her most modest face, the mask of humility to hide the pride of her being, as best possible. All of these things were spoken in Emmanuel's mind for she had no Words or voice for speaking. Again she did tempt His mind, "I want very little in return for the kingdoms and they shall all be released for I have had my fill of them. Just, in voice, bow Thy tongue in thanks to me for my gift. What are a few words when you have bested me and gained all you see." It sounded so agreeable she thought and with some Truth to recognize with it. O, she thought herself clever and as smooth as the serpent's tongue she remembered. She thought not to smile success and smear the face painted of sacrifice. Emmanuel spoke and loudly. The speaking of Him echoed to the very Celestial and to the Great Throne. "Go from Me, you Villain of Darkness. There is but One in Whom I Am grateful and that is the Great King of all things. To Him and Him alone does My tongue of praise bow, and only Him." [Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; And saith unto him, All these things will I give thee, if thou wilt fall down and worship me. Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. Then the devil leaveth him, and, behold, angels came and ministered unto him. Now when Jesus had heard that John was cast into prison, he departed into Galilee; Matt 4:8-12]

In great trembling did she flee and in an anger as not seen since the great and terrible deluge. She had been bested in front of the Throne of Him Whom she abhorred in every fiber of her. There was no death too cruel as the one she set to plan in that moment, but the celestial did not quake for fear of her plot against Emmanuel for it knew of a secret. In her anger she did not notice the "knowing" of the celestial for she could not comprehend the revelation in her state. She did move

with impassioned shovings and knocking the things in her way to breaking. One such breaking was the man Wilderness. She put his voice out to be heard no more, but stopping the voice of Emmanuel, she could not...yet.

Emmanuel's flesh had become weak as should it for the Spirit of Him ruled. The Great King did send emissaries from Celestial to nourish Him and strengthen Him, for now would it all begin...the mission of Promise. *[And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about. Luke 4:14]* As Emmanuel walked the ground Terrestrial the Will of the Great King was Manifest in deeds miraculous. Unheard Truths were voiced and a finger pointed to reveal the true enemy of Terrestrial, Shadday. Finally the Great King had a voice in the land common to relinquish the title of Him as murderous and thief and destroyer. A burning brand was set toward Shadday, speaking her name in the open for all ears to hear. *[And there was in their synagogue a man with an unclean spirit; and he cried out, Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God. And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the unclean spirit had torn him, and cried with a loud voice, he came out of him. And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him. And immediately his fame spread abroad throughout all the region round about Galilee. Mark 1:23-28]*

All of Celestial was ringing the praises of Him Who sits upon the Throne, Who was and Is and Is to come! This was but the beginning of salvation for Celestial and Terrestrial and would be sung in another generation and time to come, which only the Great King knew of its time. *[Blessed be the Lord God of Israel; for he hath visited and redeemed his people, And hath raised up an horn of salvation for us in the house of his servant David; Luke 1:68-69]* *[And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God, Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen. Rev 7:10-12]*

In all the celebration had come into view her highness, Shadday. She breathed her thoughts slowly and deliberately as she was tightly clenched. She approached the courtroom of Celestial with a matter of law she deemed broken. A broken Kingdom would be her gain and she believed she espied a loophole for success. Livid were the thoughts of her exposed in the High Court of the Great King. Here would be the battle of words if words were given to it:

“O Great and Mighty King and Judge of all, You have made a breach this day and I am here to state it for the records to show and judgment to rule,” thus her opening argument.

“Proceed on,” was the Great King's only response in great calm.

“You have cut signet of promise with me from my birth and gifted me with kingdoms not to be taken away by You. If You take back the covenant made, You divide Your Kingdom and I shall acquire. Your Words have been breached.” She thought she made valid point.

“Speak on that I may hear the whole matter before comes my Word,” His voice was regal as was His appearance.

“Well, have you been so blinded by the Love of Your Son Promise, since He can do no wrong, that what He has done escapes You?” She felt the victory as one cornering its prey.

“Speak on,” said He, the reserve of His manner she found most condescending.

“Your son of Promise, and One Celestial, walks about my kingdom and casts mine emissaries out of their habitat. No Celestial or even You, Mighty King, has the right to do this thing. Those spirits are mine and will do as I command only. This is unlawful by Your own decrees in the Celestial,” said she, coming to rest on the finality of it in her own mind.

“Now, will I speak very plainly for your understanding and listen well to My Words,” spoke the Great One without moving His eyes off her and with authority as in the time He called forth light and it was. For this next bout of Words the Great King leaned forward so she might mark the occasion of His face in full. “It is Word that a gift given is not again removed by its Beneficiary or by any in the Celestial realm,” unblinking of thought and Word was He. “There have also been given gifts Terrestrial of which may not be removed by Me or any of the Celestial realm. My Words are exact, without remedy, though in the Terrestrial you have blemished them severely, howbeit My Words remain Truth.”

She began to tremor deep within, “Yes but...” A wave of His hand toppled her as well as others close by and He allowed her to upright herself before continuing.

“You speak of My Son Promise, but he is Emmanuel now and walks the ground as do the ones of dust I formed from the ground with DOMINION and with POWER to tread SERPENTS and SCORPIONS and over ALL the power of SHADDAY, that nothing by any means shall harm them.” *[Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you. Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven. Luke 10:19-20]* “As you were Terrestrial and I made you Celestial, so I did for the first by taking the Celestial and making them Terrestrial. I have made a spirit in the terrestrial. Just as you inherited all things celestial and more by My Own giftings, so inherited My Son the giftings Terrestrial, which are over you. His Power trumps yours, Shadday. The terrestrials have not discovered their power, by reason of your robbing them of Truth, however It was never removed from them by Me. Emmanuel is of dust and Spirit, and Truth of discovery is in Him. *[And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time. But the judgment shall sit, and they shall take away his dominion, to consume and to destroy it unto the end. And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey Him. Hitherto is the end of the matter. Dan 7:25-28]* Emmanuel is blessed like all humans are with voice. He is a Speaking Spirit. You merely use the voice of others, but HE IS VOICE and life is in His tongue. This is the end of My speaking, you will now leave my court. Judgment has been heard.” As calmly as He leaned forward, leaned Him back as nothing had wearied Him.

This was a well, anticipated day and the Celestial was aglow with it. (As with human creatures these Celestials had individuality setting them apart. One of which, upon the exit of Shadday, cocked its brow and remarked in truth that, “Shadday has left the building!” Maybe t’were a clap of thunder or maybe just a divine chuckle set in the waves of sound, I cannot say and no one, either above or below, has taken credit.)

Now was it clear to all that Shadday’s reign on Terrestrial had its limits. She had puffed her confession to belief, but only in her own mind, for Truth had been there all along. Truth was a commodity not used or remembered well for her lies. This humankind held the key of power in the kingdom and not she. *[I will build my church; and the gates of hell shall not prevail against it. And I will give unto thee the keys of the kingdom of heaven:]* Matt 16:18-19

Emmanuel was here to show and teach and...what else had He up His sleeve. There was something else. This was too simple, this walking and talking to the masses of souled beings, but she *had* been revealed in part to humans. Would they hold with what was not rehearsed from old? They must not believe it. She could always count on the human mind for cultivating and plotting and even if humankind did hold the power, they would never believe it. She must be about her roaming and planting of weeds. Shadday had become master of that one thing. After all she was able to capture the minds of one third of the celestial, and *that* no small feat.

As was Truly written in the Great Book, multitudes and masses were as moths to light and drawn. For so long, the same things had been said by their Righteous Robed Ones and the Words could be recited but had no reason of life put to them. *[For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? Rom 10:13-14]*

When Emmanuel spoke the Words, there was life of understanding of what had been dark in sayings. The countenance of understanding was lifted to lightness, even stimulation to dead places of thinking. The punctuation of His speaking was set to the action of great wonders. *[The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of the Lord. Luke 4:18-19]* Many were in awe of the sight of these wonders and the curious were with Him to witness this Master Magician. Shadday had always had success with the Righteous Robed Ones. She let them know they should receive the best of seats and hold high themselves as leaders; nay speakers for the Great Almighty were they. Shadday had a talent for birthing religions to believe and all of them had an oppressive attachment. Condemnation was its cornerstone to those who cared and for those who did not, apathy was its footing. The Righteous Robed Ones came up with oppressions she had not planted and she was pleased to see them work on their own from the little effort she made to advance ignorance. *[For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. Matt 5:20]* Shadday would prove these Righteous Robed Ones would be a murderous lot, for their religion of oppression was about to be destroyed along with the best of seats. The Robes of them would be lifted and the dead bones of them

revealed. Emmanuel knew the real name of them was in fact, Hypocrisy, and they must hide this Truth. Hypocrisy is respecter of no particular century or generation, it infiltrates all and as many to this very present day.

Emmanuel brought Truth even to the high places where lies had occupied.

[How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth! Isa 52:7]

There had been such a drought in the heart human, but the Words of Emmanuel were water, but more. This water lasted beyond seasons of rain and had an everlasting flow. *[Whosoever drinketh of this water shall thirst again: But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life. John 4:13-14]*

[If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. John 7:37-38] **Eyes began to see, howbeit darkly, where once was complete blindness. I speak not only of the natural eye of flesh but the vision of spirit also. For the natural eye only sees what lies in view, but the spiritual may see years ahead and years behind in revelation untapped. There was one, Speaker Ancient, of the Words of the Great King, and Emmanuel has quoted him from the Great Writings. Speaker Ancient, being human did not see clearly and yet was given Words and some his own words. The Great King opened his eyes one day to see the Throne of Him and it was in that day Speaker Ancient knew he had measured words badly for lacking knowledge of Truth.** *[In the year that king Uzziah died I (Isaiah) saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple. Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory. And the posts of the door moved at the voice of him that cried, and the house was filled with smoke. Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts. Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar: And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged. Isa 6:1-7]*

Before Emmanuel, the Great King used what was available to Him and He deemed it precious though not perfect. Shadday had capitalized upon these moments of imperfections and twisted Truth further off its mark, but her fire could not burn it to the foundation. For Truth was deeper than her fire could burn and seekers may dig and find it unharmed. Emmanuel, with the heart of the Great King knows we waste for Truth and would yearn to have it if we knew what we lacked.

[And he turned him unto his disciples, and said privately, Blessed are the eyes which see the things that ye see: For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them. Luke 10:23-24]

Those Self-Righteous Robed Ones hold humans prisoner in cells padded with untruth, for Truth will open the cell doors and let them go free. Emmanuel proclaims the Truth of the Righteous Robed ones. One day and in witness of many an ear, Emmanuel stood and lifted the skirt of those Righteous Robed Ones verbally. Sharp and cutting to the Truth was the tongue of Him who exposed these false teachers preaching doctrines of fools and making fools of all who listened.

[Then spake Jesus to the multitude, and to his disciples, Saying, The scribes and the

Pharisees sit in Moses' seat: All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say, and do not. For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers. But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments, And love the uppermost rooms at feasts, and the chief seats in the synagogues, And greetings in the markets, and to be called of men, Rabbi, Rabbi. But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren. And call no man your father upon the earth: for one is your Father, which is in heaven. Neither be ye called masters: for one is your Master, even Christ. But he that is greatest among you shall be your servant. And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted. But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in. Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation. Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves. Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor! Ye fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold? And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty. Ye fools and blind: for whether is greater, the gift, or the altar that sanctifieth the gift? Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon. And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein. And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon. Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone. Ye blind guides, which strain at a gnat, and swallow a camel. Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess. Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also. Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness. Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity. Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous, And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets. Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets. Fill ye up then the measure of your fathers. Ye serpents, ye generation of vipers, how can ye escape the damnation of hell? Matt 23:1-33]

Emmanuel's Words divided Truth from false reports that day and though the ground did not quake, the air was filled with the quaking waves of Truth which had not passed these heavenly highways except in the higher Celestial, they had traversed. Oh, Truth, be swift of flight to reach the human conception. [Then the Pharisees went out, and held a council against him, how they might destroy him. Matt 12:14]

Shadday, her emissaries of darkness and these Righteous Robed full of dead bones burned coals of hatred. There would be no torture spared, no death too cruel as what was thought and envisioned. “O that this dream be reality! I must have every ounce of This One’s pain of suffering before my eyes and the cries of anguish heard by my ears.” Even the imagination of hatred could not reach Shadday’s creativity, but went beyond where no inventions were existing and could not be reached in thoughts put together. Hatred and anger had reached a boundary not stopped by fenced walls or the blackness of space yet untraveled. “If This One dies, so dies the Word?” She wondered with hope of truth. So diseased was her thinking to believe she could have happened upon revelation. A deluder to sell herself delusion is she and nothing more.

Mountaintops sang Truth, blind eyes opened, lame traveled by foot again and Shadday’s child Death vomited up his morsel! Yeah, even the dead were given back to life. *[And when he thus had spoken, he cried with a loud voice, Lazarus, come forth. And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.*

John 11:43-44] Death’s screams were louder than Shadday could bear. Soon she would take Death’s screams before the Throne and make the Great King’s heart sick with the cries of it.

The Great King and Shadday had no thoughts alike. Great King was all compassion and was moved and shown in compassion; Shadday was all hatred and was moved and shown in all hatred. The Great King abounded in mercies and grace, forgiving was He; Shadday abounded in cruel tortures and terrorisms and this to her enemies and worshipers alike. The Great King grieved over the loss of any; Shadday relished the loss of all. While the Great and only King would sacrifice Himself for all, Shadday would require all for her sacrifice. The two kingdoms were as far from the east is to the west and farther still. Emmanuel spoke during the brightness of daylight as Shadday and her consorts whispered in darkness of night while the hopefuls slept.

Short were the years called of Emmanuel’s walking and talking Truth. Three short years were they, so stopped He seldom for rest and comfort of friends. He did stop for friends and ate with them in their homes. The Great King and His Dearest Son would sit at meat with friends Terrestrial just as you and I. Did they tell stories of silly happenings? For in life I do know that they occur. Dinner-table-ales are some of the best however they have exaggerated with time. Emmanuel was one of us and I know Followers of Twelve had given enough material to keep the laughter and telling of things for days. One day I wish to hear some of them when this whole matter is settled and we may sit at the banquet table and reflect in the Celestial. O, how my heart aches for that time to come as I write of its possibilities. Many loved the ways of Emmanuel in His loving mannerisms and the way His eyes held little ones. The chuckle of Him is not recorded to my knowledge, but I think I will begin to seek after it for I know it is in the Writings. But if not written in Word, then surely in understanding. For example, had I witnessed one of them attempting to...say, walk on water as did Emmanuel and then sink awkwardly crying out, it would not seem itself funny at the happening, but later recalling the face of him...well it could leave at least a smile for remembrance. Or what was it that Emmanuel wrote on the ground when an angry mob approached, stones in hand, to

slay an adulterous female? *[And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst, They say unto him, Master, this woman was taken in adultery, in the very act. Now Moses in the law commanded us, that such should be stoned: but what sayest thou? This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not. So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her. And again he stooped down, and wrote on the ground. And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst.]*

John 8:3-9] Could He have been revealing in front of all, with those writings on the ground, what they had been doing when they thought no one saw? Was the wit of it discussed later in humor, as one by one dropped their judgment stone for embarrassment of being uncovered and naked? Did they go off mumbling in new tongues? Do you feel the glint in a kind Master's eye or a twinkle in a smile? O, my Friend, tis true, judge not lest ye be judged.

There are many things to be uncovered and things we had not thought, and all could not even begin to be written for there would not be room to contain it. *[And many other signs truly did Jesus in the presence of his disciples, which are not written in this book: John 20:30]*

[And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.]

John 21:25] If you would but sit you may run across a glint or a twinkle now and again for reward of the obedience to sit. O but the kingdoms of Emmanuel's Goodness and Shadday are not to compare but for opposition not ever to be combined or compared similar. They work not hand in hand nor side by side.

A King To Die/A Name to Change

In the days of our ancestors when Emmanuel walked, the masculine was the kingdom's title and that of the domestic abode also. The abode would be declared "the house of Jacob" or "the house of Gideon" or "root of Jesse" and so on. No feminine was declared this way. Our home Terrestrial is called mankind, yet inhabited by masculine and feminine, all fall under one name. It is so with the name of parent. No one was spoken of as "of their mother" but instead "of their father." Seed was referred to as being man's yet it is the feminine whose organ contains the seed of life. The tabernacle is described as a bride however, for a bridegroom shall claim her when He comes, and in later Writings of Revelation is referred to as the man-child. Yet in the tabernacle are there both masculine and feminine. Shadday is a feminine entity yet fathers a kingdom of death, confusion, lies and so on. She is referred in this way for such was the wording in ancient times to be understood as proper language. Shadday's separation from the Great Kingdom, making herself a father to exceed the Great Father was *her* evolution. She brought to Terrestrial an evil twisting away from the True Father's plan of multiplying for she was against all multiplication of seed. She would put the lust of masculine after masculine and the lust of feminine after their own kind, this and abortive fetal practices and sacrifice to pagans would curb the multiplying seed. *[Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, 1 Cor 6:9 - Greek: arsenokoithv, sodomite, homosexual and malakov, male prostitute, homosexual]*

Shadday was a false father and a false god, but she would ride the Great King's coattails. Emmanuel cut the coattail and showed one True Parent and one false parent, both having seed for themselves. *[He that soweth the good seed is the Son of man; The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one; The enemy that sowed them is the devil; Matt 13:37-39]* The kingdoms are divided and not the same. The kingdoms do not live in unity but enmity with one another. The good will overpower the evil in a day to come and again there will be but one kingdom. Give ear to this that I speak for I tell you a thing to happen so that you will know it. There will be a gathering of the Hypocrites of great minds and famed cathedrals and nations. They will make unity of ideas but no Truth. Terrestrial will think they are one minded and build as the ancients their ways to the Celestial but the foreman of this construction is Shadday. She will make the kingdom one and hers. Any who oppose this mirage of peace will be apostate to be eliminated of primitive thought. Those belonging to the Great King will be brought before the courts and silenced for their convicted faith to what is True. Communication to the One True King will be an act of heresy before tribunals. *[But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues; And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles. But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak. For it is not ye that speak, but the Spirit of your Father which speaketh in you. And the brother shall deliver up the*

brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death. And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved. Matt 10:17-22]

It will be that the Righteous Robed Ones will do Shadday's biddings as once and as always. This is not held to only one generation but to timed and appointed ones of which I tell you we are headed. As it was in the beginning is now on Terrestrial and in Celestial. These Words are not my credit and they are told for your ear to hear and know. We are at a time such as was a time. Of that time we have read and I will continue the legend of it.

There is a time for everything under the Celestial. Emmanuel did and said everything the Great King had willed Him and did only what the Father would have and showed that He was not a King of death but life. [For I came down from heaven, not to do mine own will, but the will of him that sent me. John 6:38] He showed the separation of kingdoms, Good and Evil and put divorce to the kingdoms openly for Terrestrial to witness and know. Emmanuel lived perfectly not marrying, testing man, handing out punishments, calling fire from above or making the ground to open and swallow the Hypocrites of the day. If you have examined over His speaking of chastisement in the True Writings you can see a sect arrogant and haughty of nature deserving, yea inviting a punishment eternal yet no life did Emmanuel take. The Great King as His Dear Son, did show a man the manner of himself and what he was heading to attain whether it be of good or bad. The choice of life and death was left to the mortals. [I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live: That thou mayest love the LORD thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them. Deut 30:19-20]

Those things attaining life were shown as well as those things of death and the Great King hopes all and steers all toward life by the power of His own Spirit, while forcing no one. Shadday, whose son was Death, would push for the physical results and she had no patience in waiting. It was she, the thief, the destroyer. She, the cutter off of life's flow with no remedy. [The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly. John 10:10]

While the sun afire could burn a man standing under it, living under the Son will never burn one. This is a wise saying to be remembered and to think on. [Shadrach, Meshach, and Abed-nego, answered and said to the king, O Nebuchadnezzar, we are not careful to answer thee in this matter. If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king. But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image, which thou hast set up. Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abed-nego: therefore he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated. And he commanded the most mighty men that were in his army to bind Shadrach, Meshach, and Abed-nego, and to cast them into the burning fiery furnace. Dan 3:16-20] Truer Words have never been spoken of burning for there were Three Ancients of faith, yea, great faith in a Great King. They thought nothing of themselves and loved not their lives to the death. Whether t'was right in dignitary's eyes, remained each one of the three a faithful

agreement. Where there is a faithful union of agreement, the King of Truth manifests His presence. *[And these three men, Shadrach, Meshach, and Abed-nego, fell down bound into the midst of the burning fiery furnace. Then Nebuchadnezzar the king was astonished, and rose up in haste, and spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king. He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God. Dan 3:23-25]*

[Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven. For where two or three are gathered together in my name, there am I in the midst of them. Matt 18:19-20]

This needs be remembered for coming times. Never fear ye the fiery trials of your faithful agreements. *[Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy. If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified. 1 Peter 4:12-14]*

[Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. Eph 6:16]

Emmanuel's days in Terrestrial were numbered. In Shadday's thinking, the number of multiplied seed was coming to rest at its end with Promise. As was with everything she did, she changed life to death, love to hate and Promise to threat. Threat of death hung over Emmanuel and He could feel the pressure of it. The time of fulfillment was at hand. *[From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day. Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee. But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men. Matt 16:21-23]* **Emmanuel had Followers and special ones Twelve with whom He began to share His purpose and the Great King's Will. Shadday, not being omnipresent, was busy with her emissaries and dignitaries making preparation for celebration and not in ear shot of Truth's fulfilled announcements, being spoken.**

As Emmanuel spoke Truth, one who "Sinks Like a Rock" and a follower faithful thought to rebuke Truth. One may not be of the Kingdom and rebuke Truth for It is everlasting. Shadday's kingdom is against Truth and receives It not. Beware to know and learn, if ye be of Promise' seed ye will receive His Words, but if ye believe them not you are of the "father of all liars" and no Truth will be in you. Emmanuel told "Sinks Like a Rock" he was of his father the devil. Shadday is devil and devil's seed are hers. "Sinks Like a Rock" was a beloved of Emmanuel's, but not always in the right kingdom or of the right spirit. Emmanuel could see the promise in this one to be, one day the "Solid Rock," on which would be the gathering of the first Believers. But this one would sink on many occasions before the promise. *[And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. Matt 16:18]* **Emmanuel had spoken to the Great King about this often as was Emmanuel's practice to intercede before the throne for those in trouble. Many times He would intercede as Shadday would go to accuse in the Highest Court.** *[Wherefore he is able also to save them to the uttermost*

that come unto God by him, seeing he ever liveth to make intercession for them. Heb 7:25]
**(You are wondering how good and evil can come from the same vessel? This should not be found in the mature ones of faith, but often in those who are not yet weaned. And also I tell you those who are considered mature and hold not the Word of Truth are not His and will not enter into a glory to come. [Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father, which is in heaven. Matt 7:21]
*[For whosoever shall do the will of my Father, which is in heaven, the same is my brother, and sister, and mother. Matt 12:50]***

Emmanuel went to a mount to bring the old to the new and dispel the hearing of the ear to the eye seeing and knowing which was the True measure and standard. Lovely were the feet of Emmanuel to bring Truth to the high place that day. It was a time to culminate all things Spoken from the Word of Truth to singleness of tongue and report. [And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. And, behold, there appeared unto them Moses and Elias talking with him. Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias. While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him. Matt 17:1-5] Emmanuel had spoken to the Ancients, transfigured from beyond the grave, of the Promise to be fulfilled having come to its time of fulfillment.

Fulfillment of time caused Emmanuel to travel toward His destiny. Riding a common pack animal of stubborn nature, yet mildly conformed under Him, Emmanuel made His way to the City of Government and the capital of Nation and seat of his seed. All eyes had been watching to see what this Miracle Man of the Celestial would do. Most believed Emmanuel had come to take the Great City and place Himself at its throne to ever rule justly. At this idea of dream all gathered themselves along the road and ushered in their New King Elect. They did not perceive that the True throne was in their hearts, for they never prepared places there, nor were they swept clean. [Create in me a clean heart, O God; and renew a right spirit within me. Ps 51:10] A parade of palm leaves waved and clapped for His entry. **Great cries went out in the land of a mighty exultation. This victorious chant would fade to a different tune equally passionate in nature but different in emotion entirely. [Now when he was in Jerusalem at the passover, in the feast day, many believed in his name, when they saw the miracles which he did. But Jesus did not commit himself unto them, because he knew all men, And needed not that any should testify of man: for he knew what was in man. John 2:23-25]**

The Hypocrites watched with a jealous hate for the praises they coveted and would not hear pointed at them. Emmanuel took no heart in their praises for He understood they knew not what they were praising and would know not what they were doing the days following. This was covert of destiny and had come to this hour. No one was as keenly aware of this as He and the Great King. The Great King was ever present in the heart of His Dearest Son for the hour of trial would be His own hour.

The celebration of ancient rehearsing of the Death Angel Passing Over was at hand. Exodus had experienced the Passing of the Death Angel as he was the one to

lead a people through the sea to safety from their prisons. That had been a time of sojourning. This was now a time of the heart to go sojourning to discover a True King of all kings, but would they?

Emmanuel passed by a Tabernacle of Prayer yet heard no petition of it for the barkers of gain were loud and the animals for sacrifice were loud and did smell. Now you must know that the petitions of one are as a sweet savor before the Throne of the Great King. This, however, was a stench which filled the air with that most vile. No great matter of the heart was represented here but the thought of the best deal on a sacrifice, to be done with a matter. A heart to search itself was bought off with a barker's dealings, humans trying to pay off their error. *[And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves. Matt 21:13]* Emmanuel saw and was grieved that the House of the Great King had been reduced to so base a manner, of impotence of spirit. Emmanuel could not stand to know the Great King was a witness to these proceedings. *[And the Jews' passover was at hand, and Jesus went up to Jerusalem, And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting: And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables; And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise. John 2:13-16]*

Emmanuel sat and began to construct and form a scourge to scour the remnant of barkers from this place. In the bustle of things, it was well noted of His deliberate action for all eyes scoped of it and the tongues traveled it around the tabernacle to the tables of dealing. Eyes were always gathering the appearance of what Emmanuel would do and the reports of it would spread. He could not go anywhere or do anything that the eyes and tongues of them were put to use. A tongue traveled faster than He could enter the village. One by one the barkers of guilt watched as Emmanuel constructed this whip. Condemnation reached the heart of those, for they walked not after the Spirit but the flesh in this Great House. *[There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. Rom 8:1]*

It is not in the Great Writings how many packed up their wares and vacated before Emmanuel finished, but there had been time for all to have left. That is the precious thing and so True, that this Great Man Wonderful, Promise, Emmanuel gave those, even most base, the time to choose life and choose what was right. They had time prior to the deluge and time of thought prior to His standing to rid the tabernacle of vanity. Finally He stood surrounded by the foolish who did not take advantage to judge their hearts and change. Do you not think it highly strange that these were moneychangers by profession yet remained unchanged of heart? The mind of these dawdlers was made up for them for their tables were overturned and their mammon scattered with the animal dung. The tabernacle which was swept clean which should have been the heart of them. Watch therefore Little Ones that the buildings of worship are not cleaner than the heart of you. For the building will last longer than the flesh, but the heart is eternal. *[Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily eateth and drinketh damnation to himself, not discerning the Lord's body. For this cause many are weak and sickly among you, and many sleep. For if we would judge ourselves, we should not be judged. 1 Cor 11:27-31]*

Every question put to Emmanuel by the Hypocrites, was given a response, a question in return which cornered their intent and took their question away. *[And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority? And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things. The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him? But if we shall say, Of men; we fear the people; for all hold John as a prophet. And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things. Matt 21:23-27]*

All Wisdom and Power and Glory are Emmanuel's. There is nothing of a good and perfect nature that was not in His possession. This was to the enagement of the Hypocrited Righteous Robed Ones, who followed the doctrines of stupidity and lacked answers always. These were children of error and error had a name, Shadday.

There was no crowd of which her presence was not in attendance those days. She resided on the side of the Hypocrites for theirs was an agreed doctrine of death and jealous rage, seething under robes, yet expressed in the entrapment of questions. Shadday gave them no wit of comeback, for anger has no wit but sarcasm, and sarcasm is the lowest form of wit. Wit is in the open and accomplishes a mark, while sarcasm whispers in the dark places hidden for its lack. Shadday was father to these places of lack. She was empty of wit and void of Truth. She groped blindly in a blinded kingdom of her choosing. Thought cannot prevail to the reasoning of the choice she made, but pride kept her there. She was prisoner to herself. And that, Dear One, is the doctrine of impotence, if only could the human mind but see it. Impotence of reasoning cannot remember the manner of a seed. The fruit falls to the ground and dies, but inside is new life, which comes up and bears trees of itself with more seed than can be counted. Can you judge the number of seeds to come from one seed of an apple planted? Nor could Shadday count the stars for number; nor did she understand the principle of one seed in the ground. Add this to her defeat.

Emmanuel had preparations in readiment for the fulfillment of the celebration Exodus lived. Followers of Twelve gathered in a room to share bread, yet not twelve alone but with them was Shadday. *[Jesus answered them, Have not I chosen you twelve, and one of you is a devil? John 6:70]* **(We read this and the old Writings declare this to be the human, Traitor, but Shadday was the devil and Traitor would accomplish her will and all was written in hindsight, no one knew of it at the time.) Followers Twelve understood only the bread of old, not the body and blood of Emmanuel, of this they discerned not. This had been a hard doctrine to discover. They would come to understand riddles of the covert nature once fulfillment had been accomplished, in days and weeks to follow.** *[This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever. These things said he in the synagogue, as he taught in Capernaum. Many therefore of his disciples, when they had heard this, said, This is an hard saying; who can hear it? When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you? What and if ye shall see the Son of man ascend up where he was before? It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life. But there are some of you that believe not. For Jesus*

knew from the beginning who they were that believed not, and who should betray him. And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father. From that time many of his disciples went back, and walked no more with him. John 6:58-66]

One Follower had a troubled heart from the time Emmanuel had chosen him, yeah more than one. *[And the disciples did as Jesus had appointed them; and they made ready the passover. Now when the even was come, he sat down with the twelve. And as they did eat, he said, Verily I say unto you, that one of you shall betray me. And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I? Matt 26:19-22]*
[And they began to be sorrowful, and to say unto him one by one, Is it I? and another said, Is it I? Mark 14:19]

Shadday had placed bait of treason before all of the Followers Twelve and thought it could be “Sinks Like A Rock” who would give ear to her lies. “Sinks Like A Rock” knew of the thoughts of treason because she tempted him through fear, and he became afraid of...fear. Fear of what, he did not know until experience at its end came to view, for many were the mistakes of him. Yet this one had a love for Emmanuel she could not break through, even though she had made a mark. But find a heart with a lesser love, she did. He became the follower, Traitor by name and act. His heart was divided of loyalty with his Master and mammon. She had seen it. Through the barrage of thoughts being placed continually in Traitor’s mind by Shadday, the Truth the master spoke became valued less and comprehension of it diminished altogether. In the end, of the Followers Twelve, one was bought to slave for Shadday through his own lust not resisted. This was perceived by Emmanuel but not known until the act of treason became consummated by the deed. *[Then one of the twelve, called Judas Iscariot, went unto the chief priests, And said unto them, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver. And from that time he sought opportunity to betray him. Matt 26:14-16 - deed consumated.]*

[And after the sop Satan entered into him. John 13:27 - sold out to Satan]

[Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that. And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. Matt 27:3-5 - Satan’s rewardings for service done]

It is here we must take pause. It has been believed of old and today is still, that the Great King knows everything a man will do like the fortune-teller predicts. I will tell you, the human kind can be read by their actions, things that were birthed in thought first, however it is fact only at the deed done. Emmanuel perceives the heart and knows the mind of him when it is made up. For the thought one thinks may be resisted, and this is the hope of the Great King. *[Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded. James 4:7-8]*

Else why would Emmanuel needs petition the Great King to aid “Sinks Like A Rock” to return from error. *[And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat: But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren. Luke 22:31-32 - have: past tense]*

Emmanuel knew the fear of this one was great and had often witnessed the failure of this one’s missing the mark. Emmanuel perceived the culminations of actions

resulting to make the mental call of a fall. Emmanuel had prayed for the return of all save one child of perdition, Shadday. She would never find her salvation. She would find death a thousand times over and never be swallowed to unconscious peace. All who follow this son of perdition will taste of the same death forever without end. *[And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them. Rev 9:6]*

[Where their worm dieth not, and the fire is not quenched. Mark 9:44]

If the Great King was all knowing what man was to do, why would He look one to intercede but find none? Did He not know there was none? *[And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none. Ezek 22:30]* **He may suspect the possibilities of the outcome, but hopes we will follow faith and stand true. Why did it repent Him that He had made man? Did He not know these things would happen of man?** *[And it repented the LORD that he had made man on the earth, and it grieved him at his heart. Gen 6:6]* **(There is so much for us to know and we will never reach the end of it in this world or the world to come. But for the Great Writings in The Book, we need to divide report's human and Words from the King. This is hard since all that is written is credited Him. Therefore we go deeper into the nature of Him through Emmanuel. Today there are transcripts of reported happenings given by Reporter's human and though not prophetic in nature, these words are recorded for posterity and become our history, that as years pass one may refer and tell it as truth.)** *[Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers. Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. But shun profane and vain babblings: for they will increase unto more ungodliness. 2 Tim 2:14-16]* **(Seeking takes effort and we are of an effortless society.)**

Emmanuel celebrated his death at that meal and Followers Twelve regarded not the weight of the hour in which they found themselves. They began to dicker in argument as to which of them would hold the greatest seats in the Celestial and Emmanuel heard it in His greatest hour of need. *[And there was also a strife among them, which of them should be accounted the greatest. Luke 22:24]*

Emmanuel was, in three short years, accomplished. What needed telling was told; what needed doing was done. The division of kingdoms was cut in two and displayed before their ears and eyes. Blind eyes were opened to it and deaf ears unstopped. The manner of the Great King was uncovered and seen; the manner of the adversary was uncovered and seen. It was rather like court being held on Terrestrial with witness as to who did what and the judgment was for the people and this judgment is for you to decide. Who is the thief? Who is the tempter of faith? Who is the murderer of the seed and destroyer of peace to the planet? Emmanuel represented the heart of the Great King. He opened up the chest of Him and revealed the tender heart of undying love and benefit and grace and all amazing humility. Shadday never appeared for court willingly, but in the shadows as emissaries of her were cast out publicly in the open making the show of her kingdom. It was shown as feeble and easily rid of if one could but conceive of it. It was even shown how desperate these emissaries of Shadday were when they begged to live as swine in dung eating waste rather than to be cast out. *[Now there was there nigh unto the mountains a great herd of swine feeding. And all the devils besought him, saying,*

Send us into the swine, that we may enter into them. And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea. Mark 5:11-13]

Shadday was no longer “Almighty” El Shadday, but a very pathetic, loathsome, unrenowned entity of limited power. Her once feminine beauty paraded as masculine was now shriveled and emasculated. A knotted and gnarled visage replaced her fairness for she was bound up. The soft edges now sharp and heavily creased. She had been feminine at birth, but through all her transformation had the feminine cut from off her. She was not recognizable as anything other than a deplorable enemy feeding from the crumbs any human would give. Shadday became instead Satan, and this is what she will be referred to in continued writing. Shadday had represented a false shadow of the Great King, but was exposed as a separate entity of lower degree named Satan having no part of the Great King to hide herself in. Some have thought her angelic at origin, but it is not written so. Her emissaries were of angelic origin and that is Written so in the Great Book. [Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: Matt 25:41]

As Satan, she has deceived herself, thinking she is the same; however she has removed the looking glass and will not glance. She views herself in her beginnings but the glass reflects her endings soon, very soon. Satan, being a rehearser and dweller could only keep her thoughts on the riddance of Emmanuel. It was her only thought. She could put such a cloud of hatred in the air that the heaviness of it would pressure the mortal’s minds for reason of its weight. There were those emissaries not cast out yet and invaders of the Hypocrites and others dignitary. There were those Sodom had vomited on whose base existence was a living in filth that would be used to shout out the curses and work the crowd to frenzy. Oh she had been making her arrangements as Emmanuel had made His preparations for His farewell. While Satan was off in her sewer seething ideas of disgust, Emmanuel took himself to the garden to be with the Great King for He loved His Father so.

At any time Emmanuel knew He was able to change His mind and not accomplish salvation of Terrestrial and Celestial for the Great Book declares He had the privilege of that. Satan even knew it; that is why she tempted Him sore. [Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels? Matt 26:53]

[“Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple, And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. Matt 4:5-6] Emmanuel remained firmly resolute but with great sorrow. **His heart was in anguish in the garden. Emmanuel fell to the ground in heaviness of His heart.** [And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy; And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch. And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him. And he said, Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt. Mark 14:33-36]

[And there appeared an angel unto him from heaven, strengthening him. And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground. Luke 22:43-44]

Of what was the anguish? Many have thought it for the form of physical torture to endure. Some thought it the heaviness of fault and error to be placed on Him. But I think it was the greatest love that dreaded a Father to witness again the memory, to have His heart break of the grief of it. This was an old wound, a wide scarred memory and with each stage of it, refreshed its crushing hurt. No matter how the love had been lost, it had been a long battle to heal from and this was the beginning of its divorce and the grief was more than words can publish or express. Mortal mind does not fathom its beginning or its ending and so is void of the thought, but the human condition paints the picture we might comprehend, off the mark of Truth. It is with great anguish for the Seed of Him to be in the middle of the scarred place to feel its pain and taste of its sorrow. No, my friend we shall never know, for He removed it from us. Ours is the victory afterward to inherit. The boundary of our understanding has reached space and the depth of the ocean and still we cannot touch it. (I covet the prayer of Emmanuel over one who “Sinks Like A Rock” that I do not desert Him or the post He has called me to, for writing these things has made me keen to never wanting to fall short and disappoint Him or cause Him grief. *[But if they be prophets, and if the word of the LORD be with them, let them now make intercession to the LORD of hosts, that the vessels which are left in the house of the LORD, and in the house of the king of Judah, and at Jerusalem, go not to Babylon. Jer 27:18]* This has become my prayer for you too. Thank you Great King for hearing and performing Your Word.)

Pictures do not tell the story of crucifixion’s tortures and the flesh can only tell it to degree before the senses make it numb. First Emmanuel was stolen in the night when the eyes and ears of followers were closed in sleep. *[In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me. Matt 26:55]* Asleep at His birth and asleep at His death, we have been a church asleep for a long while. We regard not the times as the Followers Twelve did not. *[And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour? Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak. He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done. And he came and found them asleep again: for their eyes were heavy. Matt 26:40-43]*

He was contested by Words at the tribunal held, with many false witnesses, for liars cannot sleep for their guilt and late is their hour tossing. *[Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death; But found none: yea, though many false witnesses came, yet found they none. At the last came two false witnesses, Matt 26:59-60]* (Many false witnesses but only two were valid enough to argue the case of blasphemy) They pronounced Him guilty by reason of two testifying. Great mockery and abuses were done Him in this place, but He held the Father’s heart tightly and the Great King let Him go NOT ONCE! Love’s grip was tightly wound. *[...for he hath said, I will never leave thee, nor forsake thee.” Heb 13:5]* *[For if they fall, the one will lift up his fellow: but woe to him that is alone when he falleth; for he hath not another to help him up. Eccl 4:10]* Emmanuel did not shrink nor fail nor fall. The Spirit of the Great King held Him up and Emmanuel held the Great King’s

heart from falling. He was scourged and kinged with thorns and robed in purple and red with blood was the sight of it. The resemblance of Him was no more what it had been and great were the sheets of flesh torn to reveal the white frame of Him. The robe became His scab so clotted with red liquid of life. Satan was there to witness. Sauntered did she among the mockers, her ideas being spoken from human voice in sneers and shouts. Death was with her frothing. Why was this victory not satisfying? She had come to this moment for what? The dream of it was greater than its time now here. Why so empty the feeling of it? Her child with sharpened teeth did not appeal in her sight and she had not felt repelled by much until sight of this child of doom reached her in thought. This was not the celebration she thought it to be. She had relished the day but there was no brightness to it. This was an unfulfilling day not expected and yet the hope of it had been great. And there it was before her. This picture of one so mauled yet more accomplished of love, as to open wide His arms and embrace this wooden anchor of death. The spikes of cold iron turned to fastens of love deep and tender. Emmanuel's garments had been removed in shame t'was true, but there was no shame in the welcomeness of His honest heart to be displayed. None of this had been her preparation and she was empty and void. If she had an heart left in her, it would have broken for turning from all she did, for now she was a witness to its greatness lost to her.

The day of crucifixion turned to a day of passion. A day ordered by feeble plans will fall short of its goal becoming a most unexpected event and not welcomed. This day marked what could never be undone, its course ever set to completion. What would be the completion was her next thought and horrible for the Words were spoken clearly as if loud, "IT IS FINISHED!" He was to be broken no more, not in body or heart with this matter, though its timing not at the finale.

There arose a great quaking, but it was not Satan this time. Terrestrial shook. Satan witnessed the Spirit of Emmanuel come off the tree and descend. His descent shook the foundations of ground and deeper did it penetrate. "NO," was the scream of her soul. "He was to ascend up. He has gone astray of direction. What is the purpose of Him? Was the witness of His love not horror enough, must He go deeper into me? Death became dizzy and queasy with great belching and eruption. How could Death become sick as if stung? *[Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ.*

1 Cor 15:54-57] **Death cannot contain love and love expelled all death that day.** Those who had gone on and were no longer saw a great light in that deepest place and were drawn by reason of it. Those who woke from their sleep and received the passion given them went to meet their awaited destiny eternal, but some crawled from the grave in whole body to give witness to all Emmanuel had done when He fought Death and won. They shook off their grave clothes and walked about free from death. These were vomited from the grave as the prophet was vomited by the great fish! No lie could cover all the witnesses resurrected in that day. No stone was deep or wide enough to contain and hide Truth. *[Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, John 5:28]*
[And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; And the graves were opened; and many bodies of the saints which

slept arose, And came out of the graves after his resurrection, and went into the holy city, and appeared unto many. Matt 27:51-53]

[And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. Matt 28:2]

The Great King had never parted with Emmanuel and the embrace of them could no err come between. Celestial received Promise back in the days to follow and did feast long and longer.

Aftermath/A New Awakening/Persecutions

*[Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, **After three days I will rise again.** Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can. So they went, and made the sepulchre sure, sealing the stone, and setting a watch.]*

Matt 27:62-66]

The days to follow the death of Emmanuel before the Great Day of Rising, were not like the ordinary. Numbness had set in. So much had transpired in the past three years that each day of it had been marked for victory, but now was quiet. All was still. Followers of Twelve had no reasons for waking, but sleep had not blessed them. Thoughts of all the Words spoken by Emmanuel encircled the brains and continued making rounds of encirclement through the rough night. The Words wanted to be spoken aloud, but the heart of them was too grievous to utter, so a heavy silence pervaded. What does one do when one has tasted from the King's banquet and then the famine comes in one quick moment? Or how does one feel when one has a consuming love that makes the days of life, joy and pleasure, to wake and find it all a dream and you are more alone for the loss of what was had? There must be a remedy. Emmanuel was the remedy for everything; He would know what to do. Yea, He would know...was the thought, which would bring great tears of loss, were there tears left them. Instead was left a hole, indescribable, going beyond grief. Emmanuel could fix the hole. He could fix anything...and so the circle of thoughts went, with each round of words ending in nothing more and no remedy. Each of the Followers Twelve was left with the understanding that each had deserted Emmanuel before the life of Him deserted His body terrestrial, save one. [And Simon Peter followed Jesus, and so did another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest. John 18:15]

They had not taken advantage of being awake when He had asked for their company, before the Hypocrites stole Him away. But they were awake now, and where was His company. In His company was warm security of Promise and fulfillment and great joy...O mind, do not rehearse the joy for the hole left is deeper to feel then. Thoughts leave me! But they did not leave and would not in long days. Is there no balm for this malady of madness? Silence continued on long and still was it.

Meanwhile, Satan who had been Shadday kept to her own thoughts. She had thought and planned before but what thoughts should she be arriving to accomplish. She knew several things, but she did not like to think of them. Satan was revealed and no more could she be thought of as El Shadday. No more alimony from being united in the name of the Great King. She had no more share of it. El Shadday as Great Lord was now gone. She was just Satan the enemy of all and alone. She

would no more be remembered as beauty or loved by the Greatest, but a two-bit harlot had by many and well worn. A thing to be cast out by the best of those Terrestrial was her lot. Not one to know the giddy love of a virgin bride without blemish and one to be admired. Her name was to be connected to everything ugly and vulgar. She was to be an existing repulsion from now on and forever not to change. This divorce was a sting and Death was still not in recovery from it, but there was no time to think of Death now, she must come to a plan. How would she win the human back from this event? But even greater, “WHAT IS THIS EVENT?” Emmanuel had not just died here to be with the Great King. He cheated His moving and descended to the depths of Death’s prisons. Now what was to be expected when at first expectancy was false? She did not like anything, could not plan anything. She felt...weakened, but this would be her secret and she would keep to the act of...had she been an act all of this time? No she had become real...had she not? Was her glee an act? She knew in herself what had defeated her was the love she had witnessed at the place called Skull and at the cross, named Shame. She had expected, as in any tournament, a look of vengeance puffing itself in victory, but this all invasive, yet billowing love was not a welcome thing to have sighted. She had been given that same look of it once so long ago that she had forgotten the taste of it. *[Because thou hast not remembered the days of thy youth, but hast fretted me in all these things; Ezek 16:43]*

Had she ever tasted it? Maybe she gulped too fast to realize how good was the meal of it. Love, it would not be hers and was gone and done away with. Now she was left with the kingdom she had created herself with the child Death and no one of loyalty. Her emissaries hated her for cheating them out of their inheritance and Death, why, were she a human Death would think it nothing to swallow her...O the thoughts. She could at least take comfort that she was no human creature, for when she would gather her thoughts and know her place again they would be the sorrier on Terrestrial. *[How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow. Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her. And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning, Rev 18:7-9]* If she would never find solace, Terrestrial would pay dearly and she would not find herself alone in her sufferings. That was as much plan as she could come to without details yet.

And Emmanuel, O Emmanuel had His sights in the mission field long ways from His home. He walked the darkened places stretching His hands to those who had left their lives and hope in Terrestrial’s grounds and descended to this place of Nowhere.

[Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.) Eph 4:8-10] Like a dry sea sponge thrust on shore receiving water of life again, was the touch as He reached to hold them near. Death had mistakenly swallowed Life and Life’s roots went deep, but the shoot of this plant broke through the ground upward and its fruit did appear! O that Death received its sting deeply wounding. Terrestrial received their loved ones back from the grave with great joy,

while Celestial received theirs and emptiness became full that day. Emmanuel did not stay in the dark place now but rose with many and went back to His body. The Angelics were ready to open the graves and let out His body from those bands.

Satan felt the loss deep within the ground's bowels. She had known of this dark place but would not go there. Satan would let Death sell plots of ground for humans to inhabit for a grand price, but never would she go there. Never would she see it or admit to the fear of it. It was Gehenna, Hades. She was slumlord to it, but would never see it or spend time there. She had experienced royal places and Terrestrial was bad enough. She would sink no further. Satan, Satan, Satan, would she ever get used to this name? Shadday had inheritance but Satan sounded of poverty and she was feeling poorly.

Then a voice broke through all the lack of productive thought. "He is not there!" What is this? "HE IS NOT THERE!" The females had come leaving their breath in gallops behind them with news. News of Emmanuel lifted Followers Twelve, for news always accompanied Emmanuel and there was a ring of excitedness about this, whether good or bad they did not yet know. But run those, hearing the news, did. *[Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him. Peter therefore went forth, and that other disciple, and came to the sepulchre. So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre. And he stooping down, and looking in, saw the linen clothes lying; yet went he not in. Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie, And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself. Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed. For as yet they knew not the scripture, that he must rise again from the dead. Then the disciples went away again unto their own home. John 20:2-10]* The body was stolen just like Emmanuel had been stolen that dreadful night by torchlight and confusion. Would this grief find new challenges to stir their hearts? They again returned home not remembering Words spoken to them of happenings to come. Home was a home of sleeplessness and consciousness when they wanted to think no more. Two of them, however could stay in that place no longer and left them to talk and travel away from this death of silence and thoughts. Followers of Two did find voice to rehearse the anguishing news of the day. *[And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs. And they talked together of all these things which had happened. And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them. But their eyes were holden that they should not know him. Luke 24:13-16]*

A stranger had joined them in their chorus but was off their key and tune. Who was this stranger who sang of joy when theirs had been a funeral dirge? Never mind, thought they, t'was refreshing and lifened them. They had not wanted this conversation to end. The appearance of Him was familiar yet they would not believe their eyes for the deception but listened on. *[Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God: And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world. 1 John 4:1-3]* **Went on with Words of life from the Words of**

the Great Book did He. O what a glorious sound was this Truth, being reminded them. Why had they not remembered it? They had not put revelation together with the reality of events. Separated thoughts gave no picture, but this Truth was unclouding their minds and making room for clear thoughts, replacing them. “O Sir, do not leave off talking, but sit with us at meat and talk on.” Suddenly the Words of Him matched the profile of resemblance and came to one being...Emmanuel! He is with us! He is risen! *[And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them. And their eyes were opened, and they knew him; and he vanished out of their sight. And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures? And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them, Saying, The Lord is risen indeed, and hath appeared to Simon. Luke 24:30-34]*

(Here I pause to tell you that no matter the appearance of one who claims to BE, let the Words of him be the Words of the True Savior. For if it looks like a lamb and walks like a lamb it could be a wolf in sheep's clothing. But let the words of him be WORD. BE WORD or BEWARE! *[Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. Matt 7:15-17]* Shadday is not good. The Great King is not death and punishment, but life abundantly. Sift all things through the filter of Emmanuel. What will go through the filter keep and that which is left behind cast off.)

In another part of the news, which happened first, was the Follower Female, who did not leave the tomb nor had she left Emmanuel's side, but remained faithful with other Followers Female and one Follower Beloved who had not scattered. Faithful to remain was she and rewarded she became for her stay produced sight of Him, “EMMANUEL HAS RISEN INDEED!” *[But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre, And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain. And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him. And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus. Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away. Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master. Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God. Mary Magdalene came and told the disciples that she had seen the Lord, and that he had spoken these things unto her. John 20:11-18]* O Beautiful Reward, I must tell of it and tell she did, yea rejoice she did. T'was too good to be true, thought the ears this news reached. Ran also the Follower Two with news of sighting. There was a collision of Great joy and news of a Rising of Emmanuel with sightings and hearings to tell. But believe it the remaining Followers would not. How long it was in time Terrestrial I cannot say, but traveling a short distance behind the report was Emmanuel Himself to appear to all save one. They would place their conviction of doubt's title upon this one absent, yet they all doubted. *[Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven*

devils. And she went and told them that had been with him, as they mourned and wept. And they, when they had heard that he was alive, and had been seen of her, believed not. After that he appeared in another form unto two of them, as they walked, and went into the country. And they went and told it unto the residue: neither believed they them. Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen. Mark 16:9-14]

[But Thomas, one of the twelve, called Didymus, was not with them when Jesus came. The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing. And Thomas answered and said unto him, My Lord and my God. Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed. John 20:24-29]

From that time to now is his the credited title Doubter given, for all were deserving. But Doubter loved Emmanuel. Little more is in the Writings to tell us.

[Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him. John 11:16]

[Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way? John 14:5]

[And Thomas answered and said unto him, My Lord and my God. John 20:28]

Many were the appearances of Him to many Believers and many the signs and wonders were shown. He was leaving them after 40 days of appearances to reach His True destination...HOME again. [And many other signs truly did Jesus in the presence of his disciples, which are not written in this book: John 20:30]

[So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. Mark 16:19]

Followers Twelve were changed of title and were now the Leaders Twelve of the New Faith founded by Emmanuel and Fathered by the Great King. The Faithful grew by the thousands of thousands. Mighty wonders had not ceased at the cross of suffering and belief in the Great King abounded for He had not left the people stranded but sent the Great Wind of the Spirit of Himself to guide and comfort Believers of Faith. [When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. Acts 1:6-8]

The first appearance of the Great Wind was remarkable of signs with new tongues and great joy so as to seem drunken, but they had drunk deeply of the Spirit of the Great King. [And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. Acts 2:1-4] **The Believers of Faith became an overwhelming lot and the Leaders Twelve had to dole**

positions to help with the masses in order to serve their needs. Continuing to grow everyday and miracles were in occurrence as well and Word Spoken daily. *[Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. Acts 2:41]*

[Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved. Acts 2:47]

[And believers were the more added to the Lord, multitudes both of men and women.

Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them. There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one. Acts 5:14-16]

It had now dawned and Satan roused from her daze. No remorse found her willing company and hatred burned as bitter coals having seen the loss of all things to her. Satan was as one whose perverted thoughts found deeper abyss to sink. She had shook from a Great Wind and now the shaking became most violent. She decided if she could but eliminate the Believers in Faith, the Great Wind would blow itself out of Terrestrial, which had become her place of hiding rather than a kingdom to rule, yet it was all she was left with. She had witnessed her poverty for one brief moment and had not looked at it again, thinking less the sight of it could forget and lie again of her greatness. But as she looked she spied the wonders and addition to the new Followers. The boil she felt to rise and Death was stirred to hunger. Both made a rampage to exterminate the wretches.

[And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles. Acts 8:1] **She had plenty who would hear her and obey. There were still the Hypocrites who suffered the lack of numbers for the Believers added and there were dignitaries who hated any threat of numbers adding and not to bow the knee to their pagans.** *[Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution or famine, or nakedness, or peril, or sword? As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. Nay, in all these things we are more than conquerors through him that loved us. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord. Rom 8:35-9:1]*

But try as she might even as her influence was accomplished, the believers were a resilient lot and she no victory with them. These Believers were stronger than her fears could prevail. These thought it noble to die for the faith in them. The Great Speakers of the King roused them to no fear. She must reduce the Great Speakers and the rest would scatter.

These details, which I neglect to write, are published in books of history and in books of martyrs. Just to say that the imagination became exhausted to find new ways of torture for the Believers in Faith. The more they were executed the more they were added to. If they were not hearty of body they were hearty of the Great Spirit of the King. The purge had been futile, but it was better than sitting in defeat and so Satan's bloodbath continued on and on. *[Settle it therefore in your hearts, not to meditate before what ye shall answer: For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist. And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death. And ye*

shall be hated of all men for my name's sake. Luke 21:14-17] **The Leaders Twelve were killed, save one, by spears or beheadings or crucifixion of which I will not pen the details, but to say they died well of their faith and buckled not. “Sinks Like a Rock” became “Solid Rock” and starter of the assembly of Believers. Great and fearless was His speaking and testifying. He was crucified, but insisted it be upside-down for he deemed himself not worthy to die as did his Great Savior Emmanuel. Each of them who were put to death went to serve in Celestial and to be part of the Great City spoken of by Emmanuel. Celestial exceeded their expectations greatly, but reuniting again with Emmanuel and seeing the Great King was more than enough forever and ever! [In my Father's house are many mansions : if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. John 14:2-3]**

There has been much hatred for Nation's Seed and for the Believers than any people in history, all due to the jealous nature of the adversary to eliminate her plague of sentence to come. The Believers speak to bind her and speak out against her ills. The witness and love of these Believers upon execution had soldiers of the dignitaries throwing down their spears and getting into the lines of slaughter joyfully. Humans found worth not only for living, but something for which they would die and willingly laid down precious life in greatest courage. I will tell of one of the earliest Believers to be stoned at the hands of the Hierarchy of Hypocrites. I will call him Witness for he was. He did testify of all the greatness of Emmanuel with such compassion it roused Hypocrite's wrath. Witness was taken to the stoning place and there an angry mob harried to see blood, but instead saw a look most peculiar. The face of Witness glowed. It glowed as if a father seeing a new birth, for his eyes had been opened to see the Celestial Kingdom and all the glory of it! Death had never seemed so glorious and, yes, death was hoped for. The stones began to throw, but could not meet their mark fast enough to suit Witness. “Come stone of death, find your mark and release me from this prison that I may be with my Great King. O Promise, that I may see you!” Witness had gone to the ground. As was in his life was so in his death, lips that praised while breath in him lasted. No stone was able to take the smile of victory from his face and he glowed so that when his breathing was done, he shined still. The testimony lives on in the Great Book on the pages that shine with his glowing witness. [But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God. Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord, And cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul. And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit. And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep. Acts 7:55-8:1]

His face shines in my mind these thousands of years past. A stone could not snuff it out and it has outlasted time and will be for all eternity now for it is Written in Words which do not perish. O Great King that our witness will shine for eternity! Witness was just a mere stone's throw from life eternally. We needs remember this and shine when the stones come. O Dear One, to think we run a race and to know we are but a stone's throw away from our victory, to me a welcome

thought and I must remember. *[But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake. And it shall turn to you for a testimony. Luke 21:12-13]*

The Great Vision of Endings/ A Dragon Falls

So it went that the Leaders Twelve were killed, save one, and the Believers died many but the witness of them all grew the Believers for number. Yes, the seed multiplied as was promised so long ago. One of Twelve spared a tortured demise called himself Beloved. He was the one to stay with Emmanuel and not scatter with the rest. Beloved was in the Large City when Satan riled Hypocrites against him and dignitaries planned to boil him in a cauldron of death, but Beloved who had not deserted Emmanuel found himself not deserted by the Great Prince of Promise, so escaped he to the Isles. While in the Isles Emmanuel *showed* him future things to come. These things of future were visible to this stone-aged man of years gone by. What a mind full to contend with or try to know, but it was not all for his knowing, but to reveal. Interesting how the space of time has done this Revelation. He had not the words for the things of thousand years ahead that we have named, and we have not the sight for the things he spoke not using the names we have called things. To put together his words of description to the names of the inventions having arrived has boggled the speaking of those trying to understand.

What man does not understand he ad-libs to credit his wisdom, that it not fall from its pinnacle of intellect. Yet the intellect falls short of the Truth always. But that is the way of the human ego. We build high to the Celestial, but in the end it is all Babel and confused language as it was in the beginning is now also. *[The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John: Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw. Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand. John to the seven churches which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne; Rev 1:1-4]*

The start of what was shown to Beloved began then but ended not yet. Times were not given, but Emmanuel gave us seasons to be aware and watch at His **Speakings when He walked Terrestrial.** *[And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh. Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto. For these be the days of vengeance, that all things which are written may be fulfilled. But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people. And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled. Luke 21:20-24]* **Desolation of Nation's Seed, being a nation, would start from the death of Emmanuel to the time when the Seed of Nation would gather and take back her land from the heathen and again be established as Nation. This has been the set season to watch and know from Emmanuel's own Speaking and is Written to be fulfilled.**

(The most important of these end-time prophecies, the re-establishment of Israel as a nation in its ancient homeland. That a nation could be completely destroyed as an organized entity by an invading army (by the Romans in 70 AD), its people either slaughtered or scattered from one end of the world to the other, its lands occupied and ruled by aliens for over 1900 years. Yet Israel survived as a distinct nationality, and then finally regained its homeland and became recognized as a viable nation once more by the other nations of the world.) (1/191) Seems impossible? Even so, it was predicted to happen many centuries before it happened. Jesus Himself predicted the fall of Jerusalem in Luke 19:43-44, "The days will come upon you when your enemies will build an embankment against you and encircle you in on every side. They will dash you to the ground, you and the children within your walls. They will not leave one stone on another, because you did not recognize the time of God's coming to you." Deuteronomy 28:64 prophesies "Then the Lord will scatter you among the nations from one end of the earth to the other." Jesus again predicts in Luke 21:24, "They will fall by the sword and will be taken prisoners to all the nations. Jerusalem will be trampled on by the Gentiles, until the time of the Gentiles is fulfilled." The Jews began to return to Palestine in small numbers in the early part of the twentieth century, and then in much larger numbers after World War I. After World War II the Israeli nation was re-established in part in 1948, and in 1967 in the "six-day war" Israel recaptured the "old city" of Jerusalem. Amazingly, Jerusalem is now completely under Jewish control, except for one spot. This is on Mount Moriah where the Arabs have built their famous Dome-of-the-Rock, the second most holy place in the Muslim world. The Jews for political or other reasons have not yet dared to expel the Arabs from this site, raze it, and proceed to rebuild their temple, as they must want to do. (1/192-193) "Last Days Prophecy" is being fulfilled right before our eyes!)

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At the time of Nation's establishment, once again all the signs spoken in descriptions hard for our sighting, will be at hand to begin. *[And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. And then shall they see the Son of man coming in a cloud with power and great glory. And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh. Luke 21:25-28]*

Emmanuel was the beginning of the end, but the time of Nation being again established and gathered will be the last of the birth pangs. The gestation of seed

seems forever in forming until birthing, but birthing seems forever in the pangs and release of it. With each pang to intensify and every release lessen betwixt pangs until birth is accomplished. Once the crown of head, there is but no time left to guess. There is one, Dragon of whom you are aware, who tries to abort this time from its completion. *[And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: And she being with child cried, travailing in birth, and pained to be delivered. And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne. And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days. And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, And prevailed not; neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. Rev 12:1-11]* **Satan cannot have the Seed come to the place of Believers accomplished in birth of revelation. For the man-child, which started with Emmanuel casting her out, will be the Seed, in full number, after Him to accomplish casting her down to Terrestrial. She too will walk the ground Terrestrial as mortal. The Great Writings tell of seeing her. *[They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms; Isa 14:16]* She will be visible to the mortal eye for she will be mortal. In feminine flesh or masculine flesh I do not know. The gender of her mortalness will not take the identity of her away, once one has seen who and what she has become. If I may speak my own words I will venture to say, and this is my thought, that she will look like what we accept in visual of Emmanuel. I believe she will clothe herself in His appearance for deception of thought in the Elect Ones. It is possible as to why the secrecy of her gender from the beginning and today has been concealed in mystery. It is but to know the inside of her being, to know of her smooth lies and discern her no matter her gender to appear. *[And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time. And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child. And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent. And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood. And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth. And the dragon***

was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ. Rev 12:10-17]

Once making her famed, dramatic, unexpected appearance, she will then go after the Believers to enlist. The Believers at her coming will not be the Elect Ones, for many will say they be the Believers but in name only, but few will be the Elect Ones. If any of the Elect Ones fail of faith they will join forces of the Believers.

Pray that you be a Vessel of honor in this time to be. *[But if they be prophets, and if the word of the LORD be with them, let them now make intercession to the LORD of hosts, that the vessels which are left in the house of the LORD, and in the house of the king of Judah, and at Jerusalem, go not to Babylon. Jer 27:18]* **Dear One, you will not become a True Vessel by accident or wish of hoping. Here is where comes great faith of those in the days of it. For the Ancient Believers who were martyred for their stand are not these Believers of this day to be, for the shine of them has tarnished with age and they are able to be deceived for they have forgotten their roots. Those rooted, not loving their lives or not thinking of easy escape routes, will be the Elect Ones. Those Tarnished will go backward to old practices in the high places of old and tarnish themselves further. They sacrifice their souls to the pagan queen who is eager for the worship.** *[As for the word that thou hast spoken unto us in the name of the LORD, we will not hearken unto thee. But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the **queen of heaven**, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for then had we plenty of victuals, and were well, and saw no evil. But since we left off to burn incense to the **queen of heaven**, and to pour out drink offerings unto her, we have wanted all things, and have been consumed by the sword and by the famine. And when we burned incense to the **queen of heaven**, and poured out drink offerings unto her, did we make her cakes to worship her, and pour out drink offerings unto her, without our men? Jer 44:16-19]*

The Tarnished Believers will receive their Deliverer who will be Satan in sheep's clothing and she will cause the Believers to aid her in the chase of the man-child, the Elect Ones. *[Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it. Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. Matt 7:14-15]* **As was done by Shadday with the Righteous Robed Ones in days of Emmanuel's walkings, she as Satan will do to the Elect Ones as she parades herself in likeness of Emmanuel and is at last received Messiah and Deliverer to the Great Nation who awaits her arrival from old. They killed their True Deliverer and they will receive a deceiver in His place. There will be True Elect of them who will remain faithful in Zion's city and other nations will hold True Elect in them because they are the True Zion from Sonship given by faith in Emmanuel.** *[He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: John 1:10-12]*

Sonship is an individual matter and not a mass of seed inhabiting a nation, be it "The Great Nation" of old or any nation. Zion's True are the Elect Ones. Pedigree comes from Blood of Emmanuel rather bloodline of Nation. There is a name Written for Shadday, Satan the Dragon and all her aliases come into one name in her finale. It is the name of her and her seed of land, Babylon. Babylon has been her secreted name through the Old Manuscripts of Truth and revealed in the New Manuscripts after Emmanuel's rising. It is the name of her and all who

have followed her. As those who have believed in Emmanuel became Sons, so those believing in her thinking became Babylon with her, taking her name, as we take the name of our Savior Redeemer. It is the fervent petition by the Remnant Elect, a band of Archers, gathered that will pull her downward until she reaches the ground to be dealt with as a mortal and frail being contained within flesh and its limitations.

[Though Babylon should mount up to heaven, and though she should fortify the height of her strength, yet from me shall spoilers come unto her, saith the LORD. Jer 51:53]

[Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel. Therefore shall her young men fall in the streets, and all her men of war shall be cut off in that day, saith the LORD. Jer 50:29-30]

*[Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: there is no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate. Take the millstones, and grind meal: uncover thy locks, make bare the leg, uncover the thigh, pass over the rivers. Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not meet thee as a man. As for our redeemer, the LORD of hosts is his name, the Holy One of Israel. Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: for thou shalt no more be called, **The lady of kingdoms.** Isa 47:1-5]*

She will be stupefied of understanding how it happened or when it started until she hits the surface and is no longer able to lift herself as before. *[A sound of battle is in the land, and of great destruction. How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations! I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD. Jer 50:22-24]*

But she will go after the True Elect, as always she thinks to eliminate the seed. However succeed at this exploit she will not. It is Written and her fate sealed. She will lose all battles. *[And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, And prevailed not; neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. Rev 12:7-11]*

Satan, Babylon will be cast from Celestial not to return, not to accuse and never will sight of her parade those heights again. Out of her fury will be wars and persecutions of those not following her command as she is captive in Terrestrial to finish the course of her prophecy which will never be, for she has no Truth in her.

[Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time. And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child. Rev 12:12-13]

Satan's time will be cut short for the sake of the True Election of Saints. *[For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened. Then if any man shall say unto you, Lo, here is Christ, or there; believe it not. For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very*

elect. Behold, I have told you before. Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not. For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. For wheresoever the carcase is, there will the eagles be gathered together. Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other. Matt 24:21-31]

The Great King is a rewarder to the Fervent Archers who have heard His call and answered. As always is His Spirit ready to give aid. Just as it was at the Skull of suffering, the Great King of all compassion is not solitary but embraces His True Ones. *[And to the woman (fervent petitioners, archers all) were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent. And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood. And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood, which the dragon cast out of his mouth. And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ. Rev 12:14-17]* **But some of the True Elect chose instead the fate of the Ancients and gave themselves for a better reward.** *[Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection: Heb 11:35]* **This will be the day to remember Witness and being just a stone's throw away from the glory for which you have been sent. This Election goes beyond patriotism to one's nation or the Nation, but to give loyalty to one's True and Divine King of all Kings, for the end of all things carnal and base and cruel will be done away. In one final blow finished never to rise again. Never again will she hold captivity in her wretched hand.** *[And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters: With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication. So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns. And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication: And upon her forehead was a name written, **MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.** And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration. And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns. The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is. And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth. And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space. And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition. And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast. These have one mind, and shall give their power*

and strength unto the beast. These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful. And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues. And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire. For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled. And the woman which thou sawest is that great city, which reigneth over the kings of the earth. Rev 17]

It is the time to know the Great King and to understand the Great King's heart so misread by time and publishings. Word of mouth is a distorter of Truth and this is true. Man seeks to unlock the doors of the future, which will only be guessed and assumed until the appointed time reveals it in full view of understanding. *[But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof. Matt 6:33-34]*

I have come to the place hoped yet dreaded. For each day this journey has been good, for my Lord is with me every step and to once again go back to just my writings is poor for thought. But we are at Time's very door and I know I shall see beyond it to completion of knowledge to publish more. I am a warning to you, "Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened." Matt 7:7-8 Amen and Amen

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